

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BRANDON AND TABITHA SWAFFORD  
COMPLAINANT

V.

NORTH MANCHESTER WATER  
ASSOCIATION, INC.  
DEFENDANT

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CASE NO.  
2019-00457

**SUBPOENA**

1. The Public Service Commission TO: Carl David Crawford, Director, North Manchester Water Association, Inc.
2. You are commanded to appear before the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.
3. At 9:00 a.m. Eastern Daylight Time.
4. On Tuesday, September 29, 2020.
5. To testify regarding failure to remedy insufficient water pressure as alleged in Case No. 2019-00457.

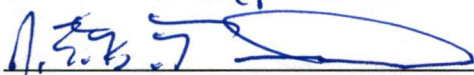
Date: Sept 21, 2020

  
Chairman, Public Service Commission

  
J.E.B. Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to:  
Carl David Crawford  
Director, North Manchester Water Association, Inc.  
7362 N. Highway 421  
Manchester, KY 40962

This 22<sup>nd</sup> day of September, 2020.

By: 

Title: Adm. General Counsel

Brandon Swafford  
2885 Upper Rader Road  
Manchester, KENTUCKY 40962

\*North Manchester Water Association, Inc.  
7362 N Highway 421  
Manchester, KY 40962

\*Steve Davis  
President  
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