COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BRANDON AND TABITHA SWAFFORD COMPLAINANT

V.

NORTH MANCHESTER WATER ASSOCIATION, INC. DEFENDANT

CASE NO. 2019-00457

SUBPOENA

1. The Public Service Commission TO: Jerry Rice, Field Manager, North Manchester Water Association, Inc.

2. You are commanded to appear before the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601.

3. At 9:00 a.m. Eastern Daylight Time.

4. On Tuesday, September 29, 2020.

5. To testify regarding failure to remedy insufficient water pressure as alleged in Case No. 2019-00457.

lember 10, 2020 Date:

Chairman, Public Service Commission

Pinney, Requesting Attorney

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to: Jerry Rice Field Manager, North Manchester Water Association, Inc. 7362 N. Highway 421 Manchester, KY 40962

. 2020. This av of Bv:

(unuse) Title:

Brandon Swafford 2885 Upper Rader Road Manchester, KENTUCKY 40962

*North Manchester Water Association, Inc. 7362 N Highway 421 Manchester, KY 40962

*Steve Davis President North Manchester Water Association, Inc. 7362 N Highway 421 Manchester, KY 40962

*Raleigh P. Shepherd Attorney at Law 305 Main Street Manchester, KENTUCKY 40962

*Tabitha Swafford 2885 Upper Rader Road Manchester, KENTUCKY 40962