

RALEIGH P. SHEPHERD Attorney at Law

305 MAIN STREET MANCHESTER, KENTUCKY 40962

Telephone: (606) 599-0311

RECEIVED

AUG 03 2020

PUBLIC SERVICE COMMISSION

Fax: (606) 599-0344

July 31, 2020

Kentucky Public Service Commission (PSC) Post Office Box 615 211 Sower Boulevard Frankfort, KY 40602-0615

Re: Filing of Status Report of North Manchester Water Association for August, 2020 Case No. 2019-00457

To Whom It May Concern:

Attached please find the Notice of Filing of Status Report of NMWA pursuant to Commission Staff's Order entered April 15, 2020 for the month of August, 2020.

Sincerely,

2' 2

Raleigh P. Shepherd, Esq.

RPS/es

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BRANDON AND TABITHA SWAFFORD)	CASENO
COMPLAINANT)	CASE NO. 2019-00457
V.)	
NORTH MANCHESTER WATER ASSOCIATION, IN	JC.)	
DEFENDANT)	

NOTICE OF FILING OF STATUS REPORT OF NORTH MANCHESTER WATER ASSOCIATION (NMWA) for AUGUST, 2020

Comes NMWA, by and through its legal counsel, and pursuant to the Commission's Order

dated April 15, 2020, hereby states that construction began on Monday, July 27, 2020, and is expected to be complete by August 14, 2020.

ALL on this 31st day of July, 2020.

Respectfully Submitted,

RALEIGH P. SHEPHERD ATTORNEY AT LAW 305 MAIN STREET MANCHESTER, KENTUCKY 40962 TELEPHONE: (606) 599-0311 FACSIMILE: (606) 599-0344 E-MAIL: <u>shepherdlawoffice@icloud.com</u> ATTORNEY FOR NMWA

CERTIFICATE OF SERVICE

I hereby certify and attest that on this 31st day of JULY, 2020, a true and accurate copy of the foregoing response was served via first class mail to:

Brandon and Tabitha Swafford 2885 Upper Rader Road Manchester, KY 40962

Steve Davis, President of NMWA 7362 North Highway 421 Manchester, KY 40962

and by mailing the original to:

Kentucky Public Service Commission (PSC) Post Office Box 615 211 Sower Boulevard Frankfort, KY 40602-0615

RALEIGH P. SHEPHER