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JAN 31 2020

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

IN THE MATTER OF:

APPLICATION OF MURRAY WATER)	
DISTRICT #2 FOR AN ORDER APPROVING A)	CASE NO.
TRANSFER OF OWNERSHIP AND CONTROL)	2019-00413
TO THE CITY OF MURRAY)	

NOTICE OF FILING INFORMED CONSENT TO JOINT REPRESENTATION

COMES now CITY OF MURRAY, KENTUCKY, by and through counsel and hereby give Notice of Filing of City of Murray, Kentucky Informed Consent To Joint Representation, which is attached hereto and incorporated by reference as if fully stated herein and marked EXHIBIT "A".

Respectfully Submitted,



WARREN K. HOPKINS

Attorney at Law
405 Maple Street, Suite B
Murray, KY 42071

Telephone: (270) 759-9504
Facsimile: (270) 759-9821

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on the 30th day of JANUARY, 2020, a true and correct copy of the foregoing Notice was mailed, with proper postage affixed, to the Public Service Commission, 211 Sower Blvd., Frankfort, KY 40601 and a copy to all parties.



WARREN K. HOPKINS,
Attorney at Law

EXHIBIT "A"

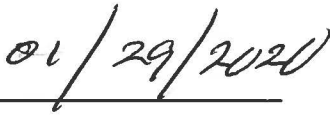
The CITY OF MURRAY, KENTUCKY hereby acknowledges Warren K. Hopkins' joint representation of the City of Murray, Kentucky and Water District #2 in the matter currently before the Public Service Commission, Case No. 2019-00413, wherein the City of Murray, Kentucky and Water District #2 seek an Order approving transfer of ownership and control to the City of Murray, Kentucky.

The City of Murray, Kentucky hereby acknowledges that Warren K. Hopkins has fully disclosed his representation of Water District #2 and the City of Murray, Kentucky waives any and all claims of conflict of interest in relation to Warren K. Hopkins' joint representation of the City of Murray, Kentucky and Water District #2.

CITY OF MURRAY, KENTUCKY



BOB ROGERS, Authorized Agent & Mayor



DATE

**COMMONWEALTH OF KENTUCKY
COUNTY OF CALLOWAY**

I, the undersigned Notary Public, do hereby certify that the foregoing instrument was duly subscribed, acknowledged and sworn to before me by **BOB ROGERS** in his capacity as Authorized Agent and Mayor for **CITY OF MURRAY, KENTUCKY**, who is personally known to me (or proved to me on the basis of satisfactory evidence), as his duly authorized act, on this the 29th day of JANUARY, 2020.



NOTARY PUBLIC State at Large
MY COMMISSION EXPIRES: 5-14-2022