



FEB 06 2020

PUBLIC SERVICE COMMISSION

111 West Brashear Avenue • Bardstown, Kentucky 40004 (502) 348-3931 • (502) 955-9732 • Fax (502) 348-1993

February 5, 2020

Mr. Kent Chandler Executive Director KY Public Service Commission PO Box 615 Frankfort KY 40602-0615

Re: Case No. 2019-00399

Dear Mr. Chandler:

Enclosed is Salt River Electric Cooperative Corporation's Request to Submit Case 2019-00399 for Decision Based on the Record and without hearing.

If you have any questions, please contact this office.

Sincerely,

Diana Edwards Executive Assistant

Enclosure

## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

## In The Matter of:

## THE APPLICATION OF SALT RIVER ELECTRICCOOPERATIVE CORPORATION FOR AN)ORDER ISSUING A CERTIFICATE OF PUBLIC)CONVENIENCE AND NECESSITY TO INSTALL2019-00399AN ADVANCED METERING INFRASTRUCTURE)SYSTEM (AMI) PURSUANT TO KRS 807)KAR 5:001 AND KRS 278.00)

## Salt River Electric Cooperative Corporation Request To Submit This Matter For Decision Based on the Record

Salt River Electric Cooperative Corporation in accordance with the Commission's

October 30, 2019 order in this matter requests that the case be submitted to the Commission

for a decision based on the record and without hearing.

SALT RIVER ELECTRIC COOPERATIVE CORP.

Tim Sharp, President and CEO

STATE OF KENTUCKY

COUNTY OF NELSON

The foregoing was subscribed and sworn to before me this  $\underline{\mathcal{I}}^{\mathcal{H}}_{\mathcal{L}}$  day of February, 2020, by Tim Sharp, President and CEO of Salt River Electric Cooperative Corporation.

NOTARY PUBLIC, STATE AT LARGE

Commission expirés 07-05-2023

I.D. 626327

A true and accurate copy of the foregoing has been served, via regular mail, this day of February, 2020, upon all parties and counsel of record. The foregoing instrument was prepared by John Douglas Hubbard, Attorney-at-Law, Fulton, Hubbard & Hubbard, 117 East Stephen Foster Avenue, Bardstown, Kentucky.

John Douglas Hubbard