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PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

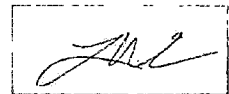
APPLICATION OF SALT RIVER ELECTRIC )  
COOPERATIVE CORPORATION FOR AN )  
ORDER ISSUING A CERTIFICATE OF PUBLIC )  
CONVENIENCE AND NECESSITY TO )  
CONSTRUCT AN ADVANCED METERING )  
INFRASTRUCTURE SYSTEM (AMI) PURSUANT )  
TO 807 KAR 5:001 AND KRS 278.020 )

CASE No.  
2019-00399

**ATTORNEY GENERAL'S WAIVER OF SERVICE BY U.S. MAIL**

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and pursuant to 807 KAR 5:001 § 8(9), hereby provides notice that he waives any right to service of Commission orders via U.S. Mail; and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) the electronic email addresses to which all electronic notices and messages related to the above-styled proceeding should be served are found in the signature line below.

Respectfully submitted,  
ANDY BESHEAR  
ATTORNEY GENERAL



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JUSTIN M. McNEIL  
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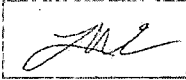
*Certificate of Service and Filing*

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Ms. Gwen R. Pinson, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

Tim J. Sharp  
Salt River Electric Cooperative Corp.  
111 West Brashear Ave.  
P. O. Box 609  
Bardstown, KY 40004

John Douglas Hubbard  
Jason P. Floyd  
Hubbard & Hubbard  
117 E. Stephen Foster Ave.  
Bardstown, KY 40004

This 13<sup>th</sup> day of December, 2019.



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Assistant Attorney General