

# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT  
NICHOLAS J. LOCOCO

RECEIVED

OCT 18 2019

PUBLIC SERVICE  
COMMISSION

October 15, 2019

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

Re: Cumberland County Water District **PSC Case No. 2019-00377**


Dear Director Pinson:

Pursuant to 807 KAR 5:069, Section 3(3)(b), enclosed please find the Affidavit of Publication and Tearsheet relating to the Notice of Proposed Rate Change of the Cumberland County Water District.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ;jlm  
Enclosures

# Cumberland County News

P.O. Box 307 • Burkesville, KY 42717-0307 • (270) 864-3891

## AFFIDAVIT OF PUBLICATION

State of Kentucky -- County of Cumberland -- City of Burkesville

I, Cyndi Pritchett, hereby certify that I am editor of the *Cumberland County News*, that said newspaper has the largest bona fide circulation which is published in the City of Burkesville, Kentucky, County of Cumberland, and that said newspaper is the newspaper published in said county.

I certify that the attached clipping was published in said newspaper on the 9<sup>th</sup> day of October, 2019.

Description of Ad: Notice of Proposed Rate Change

Page Number: A7

Cyndi Pritchett  
Representative

Sworn and subscribed before me this 10 day of October, 2019.

My commission expires: 1/7/2020

Kimberly Johnson  
Notary Public

(Seal of Notary).

**NOTICE OF PROPOSED RATE CHANGE**

In accordance with the requirements of the Kentucky Public Service Commission ("PSC") as set out in 807 KAR 5-069, Section 3, notice is hereby given to the customers of the Cumberland County Water District ("District") of a change in water rates for users of the District's water system. The changes in water rates are required by the U.S. Department of Agriculture, acting through Rural Development ("RD") in connection with a loan by RD to the District in the principal amount of \$560,000 to be evidenced by the issuance by the District of its waterworks revenue bonds in such amount; which RD has agreed to purchase provided the District meets certain conditions of RD, including revising the water rates as set forth below:

**Current Monthly Water Rates**

<b>5/8" x 3/4" Meters</b>		<b>Monthly Rate</b>	
First 2,000 gallons		\$28.16	Minimum Bill
Next 3,000 gallons		\$7.65	Per 1,000 gallons
Next 5,000 gallons		\$6.65	Per 1,000 gallons
All Over 10,000 gallons		\$5.65	Per 1,000 gallons
<b>1" Meters</b>		<b>Monthly Rate</b>	
First 5,000 gallons		\$51.11	Minimum Bill
Next 5,000 gallons		\$6.65	Per 1,000 gallons
All Over 10,000 gallons		\$5.65	Per 1,000 gallons
<b>1-1/2" Meters</b>		<b>Monthly Rate</b>	
First 12,500 gallons		\$98.49	Minimum Bill
All Over 12,500 gallons		\$5.65	Per 1,000 gallons
<b>2" Meters</b>		<b>Monthly Rate</b>	
First 25,000 gallons		\$169.11	Minimum Bill
All Over 25,000 gallons		\$5.65	Per 1,000 gallons
<b>Dale Hollow State Park</b>		<b>Monthly Rate</b>	
First 300,000 gallons		\$1,722.86	Minimum Bill
All Over 300,000 gallons		\$5.65	Per 1,000 gallons

**Proposed Monthly Water Rates**

<b>5/8" x 3/4" Meters</b>		<b>New Monthly Rate</b>	<b>Dollar Change</b>	<b>Percent Change</b>
First 2,000 gallons		\$29.10	\$0.94	3.34%
Next 3,000 gallons		\$7.70	\$0.05	0.65%
Next 5,000 gallons		\$6.70	\$0.05	0.75%
All Over 10,000 gallons		\$5.70	\$0.05	0.89%
<b>1" Meters</b>		<b>New Monthly Rate</b>	<b>Dollar Change</b>	<b>Percent Change</b>
First 5,000 gallons		\$52.20	\$1.09	2.13%
Next 5,000 gallons		\$6.70	\$0.05	0.75%
All Over 10,000 gallons		\$5.70	\$0.05	0.89%
<b>1-1/2" Meters</b>		<b>New Monthly Rate</b>	<b>Dollar Change</b>	<b>Percent Change</b>
First 12,500 gallons		\$99.95	\$1.46	1.48%
All Over 12,500 gallons		\$5.70	\$0.05	0.89%
<b>2" Meters</b>		<b>New Monthly Rate</b>	<b>Dollar Change</b>	<b>Percent Change</b>
First 25,000 gallons		\$171.20	\$2.09	1.24%
All Over 25,000 gallons		\$5.70	\$0.05	0.89%
<b>Dale Hollow State Park</b>		<b>New Monthly Rate</b>	<b>Dollar Change</b>	<b>Percent Change</b>
First 300,000 gallons		\$1,738.70	\$15.84	0.92%
All Over 300,000 gallons		\$5.70	\$0.05	0.89%

Customer Class	Average Monthly Usage Per Customer (Gallons)	Average Monthly Bill (Present Rates)	Average Monthly Bill (Proposed Rates)	Increase in Average Monthly Bill (\$)	Increase in Average Monthly Bill (%)
5/8" x 3/4" Meter	3,059	\$36.26	\$37.25	\$0.99	2.73%
1" Meter	11,078	\$90.45	\$91.85	\$1.40	1.55%
1-1/2" Meter	0	\$0	\$0	\$0	0%
2" Meter	182,833	\$1,060.87	\$1070.85	\$9.98	0.94%
Dale Hollow State Park	610,000	\$3,474.36	\$3,505.70	\$31.34	0.90%

The proposed monthly water rates shall be effective for water sold after the date of the final approving Order of the PSC, which Order is expected to be issued no later than 30 days of the filing of the Application. The Application for approval of the rate change has been filed with the PSC and may be examined during normal business hours at the following locations: (i) Cumberland County Water District Office, 133 Lower River Street, Burkesville, KY 42717; (ii) PSC, 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., E.T.; and (iii) via the PSC website at <http://psc.ky.gov>. Comments regarding the Application may be submitted to the PSC via its website or by mail to PSC, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed rates are required under the terms of an agreement between the District and RD and KRS 278.023 does not grant the PSC any discretionary authority to modify or reject any portion of the agreement between the District and RD, or to defer the issuance of all necessary orders to implement the terms of the agreement. The RD loan proceeds will be used to finance the costs of the installation of approximately 13,800 linear feet of 6-inch water main plus all necessary appurtenances along Kentucky Highway 704.

Signed: Troy Norris, Chairman, Cumberland County Water District.