Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



Public Service Commission

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 26, 2019

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2019-00202

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson Executive Director

wen R. Punson

Purchased Water Adjustment Form 1 July 2014

							1
WATER DISTRICTS AND WATER ASSOCIATIONS						RECE	IVED
						JUN 1	3 2019
PUBLIC COMM							
						FILED	
Name of Utility							
Date		May 30, 2019					N 13 2019
Date		PO Box 670 PUE					LIC SERVICE
Address							MMISSION
		Richmond, I	KY		40476-067	0	
City, State, Zi	ip	859-624-1735					
Telephone Number		859-624-1735					
bmoberly@madisoncountyutili					utilities.com	 n	
Email Addres	SS						
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In							
the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.							
Supplier(s)		Base Rate		s II IIe	Changed Rate		
Richmond Utilities		\$2.43398 per 100 cf		f	\$2.49239 per 100 cf		
KY River Authority		\$0.232 per 100 cf			\$0.232 per 10	00 cf	
Total		\$2.66598 per 100 cf		£	\$2.72439 per	100 cf	1
		STATE OF STREET	**************************************	e-nakaz/1973			
1 h. A copy of the graphical paties of the about and the charter than the control of the state of the copy of the state of the copy of the state of							
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit							
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)							
				djustn	nent is based. (This	s twelve-	!
month period must end within 90 days of this filing). April 3, 2018 April 2, 2019							
From	April 3, 20.		through	Apr.	11 2, 2019)	Į
	(month and year)		(month and year)				
3. Statement of water purchases. Where water is purchased from more than one supplier,							
purchases from each supplier must be shown separately. If water is purchased through a							
declining block rate schedule, purchases for each month must be shown. Attach an additional							
sheet if necessary.							

*Barbara Moberly Madison County Utilities District 297 Michelle Drive P. O. Box 670 Richmond, KY 40476-0670

*Madison County Utilities District 297 Michelle Drive P. O. Box 670 Richmond, KY 40476-0670