Charles G. Snavely Secretary Energy and Environment Cabinet Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

July 10, 2019

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2019-00200

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

wen R. Pumpon

Gwen R. Pinson Executive Director

GP/AH

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JUN 1 2 2019

PUBLIC SERVICE

COMMISSION

## MARION COUNTY WATER DISTRICT 1835 CAMPBELLSVILLE ROAD P O BOX 528 LEBANON, KY 40033 RECEIVED

Telephone: 270-692-2004 Fax: 270-692-1010 TTY: 1-800-648-6956 or 711

June 12, 2019

Ms. Gwen R. Pinson Executive Director KY Public Service Commission PO Box 615 Frankfort, KY 40602

FILED

PUBLIC SERVICE

JUN 12'2019

RE: Formal Application to Increase Rates Pursuant to Purchased Water Adjustment Regulation 807 KAR 5:068

Dear Ms. Pinson:

The Marion County Water District respectfully requests that the Commission allow for an adjustment to our rates in accordance with 807 KAR 5:068 Purchased Water Adjustment clause.

The District was recently notified by its supplier, Campbellsville Municipal Water & Sewer, that it will increase the District's wholesale rate by \$0.38 per 1000 gallons. This increase will become effective on July 1, 2019. The result of the increase is \$1,350.52 in additional annual supply cost for the District. This translates into \$0.01 per 1000 gallons of water sold to our customers. Therefore, we propose to increase our rates by that amount.

The following supporting documentation is enclosed for your review:

Exhibit A - Purchase Water Rate Adjustment

- Exhibit B Copy of Campbellsville Water & Sewer's Notice of an Increase in Wholesale Rates
- Exhibit C Statement of Water Purchased
- Exhibit D Statement of Water Sold
- Exhibit E Notice to Customers
- Exhibit F Revised Tariff Sheet

Exhibit G - Resolution of the Board of Commissioners formally authorizing the proposed rates.

The Notice to Customers will be published in accordance with Commission regulations and verification of its publication will be provided to the Commission.

Should you have any questions please contact Lee Mudd at (502) 839-1310, as he is handling this matter on behalf of the District.

Sincerely Vuston

Joff Preston, Chairman

JP/jlm

\*Marion County Water District 1835 Campbellsville Road P. O. Box 528 Lebanon, KY 40033

\*Jeff Preston Chairman Marion County Water District P. O. Box 528 Lebanon, KY 40033