

MAR 25 2020<sup>AH</sup>

PUBLIC SERVICE  
COMMISSION

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matters of:

APPLICATION OF KENTUCKY FRONTIER GAS, )  
LLC. FOR ALTERNATIVE RATE ADJUSTMENT ) CASE NO.  
PURSUANT TO 807 KAR 5:076 ) 2017-00263

&

APPLICATION OF KNOTT COUNTY WATER AND SEWER )  
DISTRICT FOR AN ALTERNATIVE RATE ADJUSTMENT ) CASE NO.  
2019-00268

&

SARAH SPERRY, COMPLAINANT )  
 )  
V. ) CASE NO.  
 ) 2019-00138  
 )  
ATMOS ENERGY CORPORATION, DEFENDANT )

&

APPLICATION OF SALT RIVER ELECTRIC )  
COOPERATIVE CORPORATION FOR AN )  
ORDER ISSUING A CERTIFICATE OF PUBLIC ) CASE NO.  
CONVENIENCE AND NECESSITY TO ) 2019-00399  
CONSTRUCT AN ADVANCED METERING )  
INFRASTRUCTURE SYSTEM (AMI) PURSUANT )  
TO 807 KAR 5:001 AND KRS 278.020 )

**ATTORNEY GENERAL’S NOTICE OF WITHDRAWAL AND SUBSTITUTION  
OF COUNSEL**

The Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, submits that with this notice Justin M. McNeil hereby withdraws as counsel for the Attorney General in the above-styled matters. Please enter the appearance of J. Michael West in each of these matters on behalf of the Attorney General, while Lawrence W. Cook will also

continue to serve as counsel for the Attorney General. If they are not already on the official service list in these cases, please add them using the information in the signature block below.

Respectfully submitted,

DANIEL CAMERON  
ATTORNEY GENERAL

A handwritten signature in blue ink that reads "Justin McNeil". The signature is written in a cursive style with a large, looping initial "J".

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*Certificate of Service and Filing*

Counsel certifies that electronic copies of the foregoing were served and filed by electronic mail to PSCED@ky.gov. The paper originals and ten photocopies will be filed by hand delivery to Mr. Kent A. Chandler, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601 when the current state of emergency has ceased; counsel further states that true and accurate copies of the foregoing were sent by electronic mail if available, and via First Class U.S. Mail, postage pre-paid, to:

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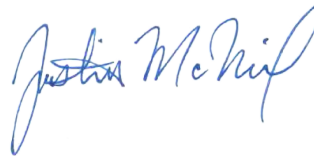
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This 24<sup>th</sup> day of March, 2020



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Assistant Attorney General