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PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SOUTHERN WATER AND)
SEWER DISTRICT FOR AN ALTERNATIVE RATE) CASE NO.
ADJUSTMENT) 2019-00131

COMMISSION STAFF'S SECOND POST-HEARING REQUEST FOR
INFORMATION TO SOUTHERN WATER AND SEWER DISTRICT

Southern Water and Sewer District (Southern District), pursuant to 807 KAR 5:001, is to file with the Commission the original and six copies in paper medium of the following information, with a copy to all parties of record. The information requested is due on or before June 28, 2019. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Southern District shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Southern

District fails or refuses to furnish all or part of the requested information, it shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Southern District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Complete the table below:

Water Main Size	Total Miles Of Line	Miles Of Lines Used By Southern District To Serve Its Wholesale Customers
16"	N / A	
14"	N / A	
12"	12.3	
10"	12.4	
8"	72.3	
6"	33.1	
4"	58.3	
2"	3.7	3" – 12.7
NOTE: If any larger sized mains are utilized to provide water service to a wholesale customer, include that information as well.		

2. Identify who owns the water main(s) that Southern District uses to deliver water to Southern District's wholesale customer(s), and who is responsible for the operating and maintenance expense to maintain these main(s).

To the knowledge of UMG, SWSD owns and maintains the lines in question.

3. Provide the numbers of master meters that Southern District's provide water service to each of the customers listed in Item 1, and identify who is responsible for maintaining these master meters. **SWSD has 11 master meters and maintains them and reads them daily.**

4. Complete the table below:

Southern District	Gallons for Test Period	Gallons for Test Year Ending Dec 31, 2018
Plant Use		14,355,000
Line Loss (Unaccounted for)		405,648,803
Sales to Retail		256,970,000
Sales to Hindman		15,639,000
Sales to Knott County Water District		303,000
Sales to Wheelwright		1,160,000
Total Produced and Purchased		757,535,000
Total Sold		256,970,000

5. For each of the wholesale customers listed in the above table, provide:

a. The amount of Southern District's total water treatment plant capacity currently reserved for that customer; and **UMG has not located documents providing this info but will continue to try and provide.**

b. The minimum and maximum quantity of water (in gallons) that the customer may purchase in a month under the terms of its present water purchase contract with Southern District. **This info is not known at this time**

c. Describe the changes, if any, that Southern District expects within the next three years in the level of water treatment capacity reserved for each of the customers listed in the table above, and state the reason(s) for Southern District's

expectations. **If the avg.'s are close then SWSD could provide a little higher total but WTP restrictions might prevent this.**

6. Provide the maximum capacity of Southern District's water treatment plant.

The current Plant rating is 2.0 MGD

7. State whether Southern District provides unmetered water service to any entities (e.g., service to municipal buildings, fire departments or protection services). **Fire Dept.'s only when fighting fires, none to any other entities or bldg.'s**

8. If Southern District provides unmetered service, estimate the percentage of the total amount of unmetered usage for each type of service. **N / A**

Gwen R. Pinson
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

DATED _____

cc: Parties of Record