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MAY 15 2019

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

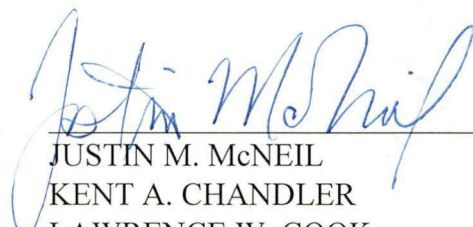
APPLICATION OF SOUTHERN WATER)
AND SEWER DISTRICT FOR AN) CASE NO. 2019-00131
ALTERNATIVE RATE ADJUSTMENT)

ATTORNEY GENERAL'S NOTICE OF INTENT TO FILE COMMENTS

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and hereby files notice of his intent to submit comments in this matter. He will file his comments on or before May 22, 2019 in accordance with the Commission's orders.

Respectfully submitted,

ANDY BESHEAR
ATTORNEY GENERAL



JUSTIN M. McNEIL
KENT A. CHANDLER
LAWRENCE W. COOK
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Certificate of Service and Filing


Counsel certifies that an original and ten (10) photocopies of the foregoing were served and filed by hand delivery to Gwen R. Pinson, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, KY 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail to:

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Southern Water & Sewer District
245 Kentucky Route 680
P.O. Box 610
McDowell, KY 41647

Jeff Prater
Chairman
Southern Water & Sewer District
245 Kentucky Route 680
P.O. Box 610
McDowell, KY 41647

This 15th day of May 2019.


Assistant Attorney General