Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

April 15, 2019

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2019-00100

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson **Executive Director** 

wen R. Punson

Case No. 2019-00100

North Hopkins Water District 316 Liberty Church Loop Madisonville, Kentucky 42431 RECEIVED

MAR 25 2019

PUBLIC SERVICE COMMISSION

FILED

MAR 25 2019

PUBLIC SERVICE COMMISSION

March 12, 2019

Public Service Commission of Kentucky 211 Sower Blvd. P. O. Box 615 Frankfort, Kentucky 40602

Pursuant to KRS 278.012 and 278.015 we respectfully submit the enclosed 10 copies of an application for a Purchased Water Rate Adjustment.

Sincerely,

Norman D. Adams, Chairman

cc: file

\*North Hopkins Water District 316 Liberty Church Loop Madisonville, KY 42431

\*Norman D Adams North Hopkins Water District 316 Liberty Church Loop Madisonville, KY 42431