

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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Michael J. Schmitt
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Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

March 12, 2019

PARTIES OF RECORD

RE: Case No. **2019-00071**

Green-Taylor Water District
(Refinancing)

The Commission Staff has reviewed the filing submitted March 11, 2019 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH



Legal Counsel.

DINSMORE & SHOHL LLP
101 South Fifth Street · Suite 2500 · Louisville, KY 40202
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RECEIVED

FEB 28 2019

PUBLIC SERVICE
COMMISSION

February 22, 2019

Via Federal Express

Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, KY 40601

FILED

MAR 11 2019

PUBLIC SERVICE
COMMISSION

Re: *Application of Green-Taylor Water District for Approval to Enter into a Lease Agreement for the Purpose of Refinancing Certain Outstanding Obligations – Kentucky PSC Case No. 2019- 00071*

Dear Ms. Pinson:

Enclosed for filing is an original and eleven (11) copies of Green-Taylor County Water District’s application for approval by the Commission to enter into a Lease Agreement with the Kentucky Association of Counties financing program for the purpose of refinancing certain outstanding obligations for debt savings.

Please return a file stamped copy and return to me in the stamped self-addressed envelope.

Thank you, and if you have any questions with regard to this matter, please call me.

Sincerely,

DINSMORE & SHOHL LLP

Daniel D. Briscoe, Jr., Esq.

Enclosures

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