

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

January 23, 2019

**PARTIES OF RECORD**

RE: Case No. **2019-00022**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

Sharpsburg Water District  
P O Box 248  
Sharpsburg, KY 40374  
606-247-2861

January 9, 2019

Public Service Commission  
Attn: Rate Dept.  
211 Sower Blvd.  
Frankfort, KY 40601

**Re: Purchase Water Adjustment**

Enclosed is an original and 10 copies of an application for a purchased water adjustment for Sharpsburg Water District. The adjustment is necessary to recover an increase in the cost of water attributable to our supplier's wholesale rates.

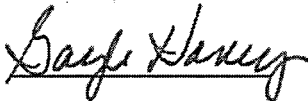
Also, it should be noted that the bulk loading rate of \$9.00 per 1000 gallons will remain the same.

Enclosed, along with the application are the following items:

- Notice from Bath County Water District (supplier)
- Revised tariff sheet
- Worksheet
- Copy of rates from City of Carlisle
- Copy of board minutes approving rates.

Please let me know if any further information is needed.

Sincerely,



Gayle Haney, Manager

**RECEIVED**

JAN 14 2019

PUBLIC SERVICE  
COMMISSION

**FILED**

JAN 14 2019

PUBLIC SERVICE  
COMMISSION

\*Ms. Gayle Haney  
Manager/Distribution Operator  
Sharpsburg Water District  
16 East Mill Street  
P. O. Box 248  
Sharpsburg, KY 40374

\*Sharpsburg Water District  
16 East Mill Street  
P. O. Box 248  
Sharpsburg, KY 40374