## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BRANDON AND TABITHA SWAFFORD	)
COMPLAINANT	)
V. NORTH MANCHESTER WATER ASSOCIATION,	) CASE NO. ) 2019-00457
INC.	)
DEFENDANT	)

## <u>ORDER</u>

On September 10, 2020, the Commission scheduled a formal hearing on September 29, 2020, and directed that North Manchester Water Association, Inc.'s (North Manchester Water) President, Steve Davis; Treasurer, Bobby Wolfe; Secretary, Josephine Gross; Director, Ted Woods; Office Manager, Lonnie Hensley; and Field Manager, Jerry Rice to appear at the hearing to provide testimony regarding the complaint filed by Brandon and Tabitha Swafford. The list of witnesses was based upon the most current information provided to the Commission by North Manchester Water. It now appears that North Manchester Water has not provided an updated list and several of the witnesses are no longer affiliated with North Manchester Water.

Separately, Tabitha Swafford stated by electronic mail that she will appear at the September 29, 2020 hearing.

The Commission, on its own motion, HEREBY ORDERS that:

1. North Manchester Water's President, Steve Davis; Vice President, Bill Hurd; Treasurer, Bobby Wolfe; Directors Henry Smith, Ted Woods, Carl Gregory Hoskins, and Carl David Crawford; and engineering contractor, Michael K. Maggard, Sisler-Maggard Engineering, PLLC, shall appear at the September 29, 2020 evidentiary hearing to provide testimony regarding the complaint failed by Brandon and Tabitha Swafford.

2. Tabitha Swafford shall appear at the September 29, 2020 evidentiary hearing to provide testimony regarding the complaint filed by Brandon and Tabitha Swafford.

3. The subpoena issued to Josephine Gross is canceled. A copy of this Order shall be mailed to North Manchester Water, which is the last known address for Ms. Gross.

4. The subpoena issued to Lonnie Hensley is canceled. A copy of this Order shall be mailed to North Manchester Water, which is the last known address for Mr. Hensley.

5. The subpoena issued to Jerry Rice is canceled. A copy of this Order shall be mailed to North Manchester Water, which is the last known address for Mr. Rice.

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By the Commission



ATTEST:

Acting Executive Director

Case No. 2019-00457

Brandon Swafford 2885 Upper Rader Road Manchester, KENTUCKY 40962

\*North Manchester Water Association, Inc. 7362 N Highway 421 Manchester, KY 40962

\*Steve Davis President North Manchester Water Association, Inc. 7362 N Highway 421 Manchester, KY 40962

\*Raleigh P. Shepherd Attorney at Law 305 Main Street Manchester, KENTUCKY 40962

\*Tabitha Swafford 2885 Upper Rader Road Manchester, KENTUCKY 40962