## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

BRANDON AND TABITHA SWAFFORD	)	
COMPLAINANT	)	
V.	)	CASE NO. 2019-00457
NORTH MANCHESTER WATER ASSOCIATION, INC.	)	2010 00407
DEFENDANT	) )	

## <u>ORDER</u>

The Commission, on its own motion, HEREBY ORDERS that:

- 1. A hearing in this matter shall be held on Tuesday, September 29, 2020, at 9 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room (Hearing Room 1) at the offices of the Public Service Commission at 211 Sower Boulevard, Frankfort, Kentucky.
- 2. Steve Davis, president; Bobby Wolfe, treasurer; Josephine Gross, secretary; Ted Woods, board member; Lonnie Hensley, office manager; and Jerry Rice, field manager, shall appear at the evidentiary hearing to provide testimony regarding the complaint filed by Brandon and Tabitha Swafford.
- 3. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9), a digital video transcript shall be made of the hearing.

## By the Commission

ENTERED

SEP 10 2020 rcs

KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST:

Acting Executive Director

Brandon Swafford 2885 Upper Rader Road Manchester, KENTUCKY 40962

\*North Manchester Water Association, Inc. 7362 N Highway 421 Manchester, KY 40962

\*Steve Davis President North Manchester Water Association, Inc. 7362 N Highway 421 Manchester, KY 40962

\*Raleigh P. Shepherd Attorney at Law 305 Main Street Manchester, KENTUCKY 40962

\*Tabitha Swafford 2885 Upper Rader Road Manchester, KENTUCKY 40962