COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF ALLEN COUNTY WATER)	
DISTRICT FOR THE ISSUANCE OF A)	
CERTIFICATE OF PUBLIC CONVENIENCE AND)	
NECESSITY TO CONSTRUCT A WATER)	CASE NO.
SYSTEM IMPROVEMENTS PROJECT AND AN)	2019-00398
ORDER AUTHORIZING THE ISSUANCE OF)	
SECURITIES PURSUANT TO THE PROVISIONS)	
OF KRS 278.020, KRS 278.300, AND 807 KAR)	
5:001)	

COMMISSION STAFF'S INITIAL REQUEST FOR INFORMATION TO ALLEN COUNTY WATER DISTRICT

Allen County Water District (Allen District), pursuant to 807 KAR 5:001, is to file with the Commission the original and six copies in paper medium of the following information, with a copy to all parties of record. The information requested herein is due on or before December 17, 2019. Responses to requests for information in paper medium shall be appropriately bound, tabbed, and indexed.

Each response shall include the name of the witness responsible for responding to the questions related to the information provided. Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Allen District shall make timely amendments to any prior response if Allen District obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Allen District fails or refuses to furnish all or part of the requested information, Allen District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations. When filing a paper containing personal information, Allen District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Refer to the application, paragraph 5(vi) on page 3, and paragraph 10 on page 6. Paragraph 5(vi) refers to a special condition for a resolution to increase rates for a 7 percent increase in revenues or \$160,000 of additional revenues effective January 1, 2021. Paragraph 10 states that no rate adjustment will be necessary. Reconcile the discrepancies between these two paragraphs.

Gwen R. Pinson
Executive Director
Public Service Commission
P.O. Box 615

Frankfort, KY 40602

DATED DEC 0 4 2019

cc: Parties of Record

*Allen County Water District 330 New Gallatin Road P. O. Box 58 Scottsville, KY 42164

*Wayne Jackson Chairman Allen County Water District 330 New Gallatin Road P. O. Box 58 Scottsville, KY 42164

*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202