

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF BIG RIVERS)	
ELECTRIC CORPORATION FOR)	CASE NO.
ENFORCEMENT OF RATE AND SERVICE)	2019-00269
STANDARDS)	

ORDER

On March 17, 2020, the city of Henderson, Kentucky, and the Henderson Utility Commission d/b/a Henderson Municipal Power & Light (jointly Henderson) filed, pursuant to 807 KAR 5:001, Section 8, a motion to convert this proceeding to an electronic case.

The Commission notes that in Case No. 2020-00085¹ the Commission, among other things, suspended the filing of original paper documents, with certain exceptions, and urged parties in non-electronic cases to petition to convert the cases to electronic cases pursuant to 807 KAR 5:001, Section 8.

Based upon the motion and the March 16, 2020 Order in Case No. 2020-00085, the Commission finds that this proceeding should be converted to an electronic case pursuant to 807 KAR 5:001, Section 8.

IT IS THEREFORE ORDERED that:

1. Henderson's motion to convert this proceeding to an electronic case is granted.

¹ Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus Covid-19* (Ky. PSC Mar. 16, 2020).

2. Electronic filing procedures shall be followed pursuant to 807 KAR 5:001, Section 8, for all filings in this case.

3. Parties shall upload an electronic version using the Commission's electronic Filing System.

4. Pursuant to the March 16, 2020 Order in Case No. 2020-00085, parties shall not file an original paper copy of any documents in this proceeding until further order of the Commission. Upon an order lifting the current state of emergency, parties shall file original paper copies of electronic documents filed in this proceeding within 30 days of the lifting of the current state of emergency.

5. The style of this case is revised to read, "Electronic Application of Big Rivers Electric Corporation for Enforcement of Rate and Service Standards."

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By the Commission

ENTERED
MAR 20 2020 rsc
KENTUCKY PUBLIC
SERVICE COMMISSION

ATTEST:



Executive Director

Case No. 2019-00269

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