FEB 0 8 2019

PUBLIC SERVICE COMMISSION

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:		
APPLICATION OF JOHNSON COUNTY)	
GAS CO., INC. FOR AN ALTERNATIVE)	Case No.
RATE ADJUSTMENT) .	2018-00434

ATTORNEY GENERAL'S WAIVER OF SERVICE BY U.S. MAIL

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and pursuant to 807 KAR 5:001 § 8(9), hereby provides notice that he waives any right to service of Commission orders via U.S. Mail; and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) the electronic email addresses to which all electronic notices and messages related to the above-styled proceeding should be served are:

Rebecca.Goodman@ky.gov <u>Larry.Cook@ky.gov</u> Justin.McNeil@ky.gov Respectfully submitted, ANDY BESHEAR ATTORNEY GENERAL

Ant

REBECCA W. GOODMAN
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ASSISTANT ATTORNEYS GENERAL
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Certificate of Service and Filing

Counsel certifies that an original and five photocopies of the foregoing were served and filed by hand delivery to Ms. Gwen R. Pinson, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

Joe F. Childers, Esq. 201 W. Short St., Ste. 300 Lexington, KY 40507

Bud Rife, Manager Johnson County Gas Company, Inc. P. O. Box 447 Betsy Layne, KY 41605

This 8th day of February, 2019

All

Assistant Attorney General