



0503 AUCTION SALES

Bunch Brothers Auctioneers
Steven J. Bunch
Auctioneer
(270) 376-2922

Col. Paul Wilkerson & Sons Real Estate & Auction.
Lowe's. EHO. Call
270-674-5523.

Harris Real Estate & Auction
3855 St. Rt. 45N
270-247-3253

0542 BUILDING MATERIALS

ROOFING METAL BUY DIRECT
We're the Manufacturer
We sell post frame buildings
METAL MALL
800-909-9064
270-247-8844

REAL ESTATE FOR RENT

REAL ESTATE FOR SALE

0710 HOMES FOR SALE

3bdm Brick House in Sedalia, Ky.
1285 State Route
339 E. \$78,000
Call 731-442-0366

TRANSPORTATION

FINANCIAL

LEGALS

0955 LEGALS

Fern Terrace of Mayfield, a personal care home that admits regardless of race, color or creed has vacancies. Fern Terrace Lodge of Mayfield, 1227 State Route 45 No., Mayfield, KY 42066, 270-247-3259.

0955 LEGALS

KSJ RENTALS LLC
Wishes to notify occupants of units:
5-27 La Cedric Richardson
7-40 Letcher Beck

All contents remaining in storage units will be sold by public sale on **March 2, 2019 at 10 a.m.** at 600 North 7th Street, Mayfield, KY if all amounts are not paid in full. Terms of sale are cash only. All merchandise must be removed the day of sale.

CASA
Court Appointed Special Advocates
FOR CHILDREN

GRAVES COUNTY
270-251-2060

BIRTH DEFECTS
Support the
March of Dimes

BE A GOOD NEIGHBOR
Volunteer.
 American Heart Association

Customer Notice

Notice is hereby given that the Graves County Water District has filed an application on December 27, 2018 with the Kentucky Public Service Commission seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

MONTHLY WATER RATES
SOUTH GRAVES, FANCY FARM, CONSUMER, & HARDEMAN

Minimum Bills Based on Meter Size

Meter Size	Gals Incd Min	Current	Proposed	Dollar Increase	Percent Increase
5/8 x 3/4 inch	2,000	\$13.53	\$15.09	\$1.56	11.5%
1 inch	5,000	\$29.37	\$32.75	\$3.38	11.5%
2 inch	20,000	\$103.07	\$114.92	\$11.85	11.5%
3 inch	50,000	\$228.47	\$254.74	\$26.27	11.5%
Wholesale	0	\$2.69	\$3.00	\$0.31	10.3%

Rates for Retail and Wholesale Water Usage in Addition to Minimum

No. of Gallons per Month:	Charge per 2,000 Gals	Current	Proposed	Dollar Increase	Percent Increase
First 2,000 Gallons (lumpsum)		\$13.53	\$15.09	\$1.56	11.5%
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Next 30,000 Gallons		\$4.18	\$4.66	\$0.48	11.5%
Over 50,000 Gallons		\$3.62	\$4.04	\$1.56	11.6%

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$24.09 to \$26.87. This is an increase of \$2.78 or 11.5%.

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Minimum Bills Based on Meter Size

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MONTHLY WATER RATES - Sedalia

Minimum Bills Based on Meter Size

Meter Size	Gals Incd Min	Current	Proposed	Dollar Increase	Percent Increase
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Graves County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at Mayfield Electric & Water Systems' office located at 301 East Broadway, Mayfield, KY 42066. You may contact the office at 270-247-4661. A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940. A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.

SERVICE Directory

PAINT/WALLCOVER

E PAINTING
Experience w/ References
Specialist • 270-970-2051
Services Offered

TREE SERVICE

FREE SERVICE
Limbing • Stump Grinding •
24 AVAILABLE
93-2206

1306 SERVICES

BURGESS WATER WELLS
Well Drilling
Pumps & Repair
Since 1954
270-247-8658

PROFESSIONAL SERVICE DIRECTORY

1530 AUTO

LEWIS BODY SHOP
Complete Paint Jobs
Insurance Work
Free Estimates

1156 HEATING/COOLING

THORNTON HEATING & AIR
www.THORNTONHEATINGANDAIR.com

COMFORT SPECIALIST
1104 Paducah Rd. • Mayfield
270-247-COOL (2665) Lic#HM05564

1824 PEST CONTROL

STEVE'S PEST CONTROL

Pick up the phone and you lift the whole community.
1-800-SAL-ARMY

CLASSIFIED SECTION

270-247-5223 TO PLACE AN AD!

At: classifieds@mayfield-messenger.com

Mayfield, KY 42066 • Classified Deadline

PREPAID.



Publish Day **Deadline for payments**
 Sunday 4:00 p.m. prior Thursday
 Wednesday 4:00 p.m. prior Monday
 Friday 4:00 p.m. prior Wednesday

ABSOLUTE REAL ESTATE AUCTION

AUCTION RESCHEDULED:
Friday, February 15th, 2019 AT 12:00 PM

505 S. 7th Street, Mayfield, KY 42066
Marion & The Late Charles Whitey Davis



3 BEDROOM HOME

REAL ESTATE: This Home Features 3 Bedrooms And 3 Baths, Formal Living And Dining Room, A Kitchen With A Breakfast Nook, Utility Room, And Office. This Home Has Ample Storage Space. Exterior Features Include A 2 Car Detached Garage With A 1 Bedroom, 1 Bath Efficiency Apartment. This Home Would Make A Great Fixer Upper. The Property Is Situated On A 0.34 Acre Lot.

ANTIQUE FURNITURE - GLASSWARE - TOOLS

FURNITURE: Drop Leaf Secretary, 3 Drawer Chests, Drop Leaf Table W/ 2 Chairs, Oak Claw Foot Buffet, 4 Pc. Full Size Lilly & Russell Bedroom Suite, 2 Pc. Full Size Bedroom Suite, 6 Matching Antique Chairs, What Not Shelf, Antique Bench, Singer Sewing Machine Table, Matching End Tables, Queen Bed, Full Antique Headboard, Antique, Marble Top Step Back Cherry Dresser, Antique Mirrors, Antique Straight Back Chair, Antique 31 Day Clock, Antique Rocking Chair, Antique Trunk, Kimbell Piano, Cloth Couch, Lamp Tables, Sewing Tables, Kitchen Table & 4 Chairs, Quilt Rack, Cloth Lounger, Matching Cloth Love Seat & Chair, 2 Matching Cloth Straight Back Chairs, Kitchen Table W/ Leaf & 4 Chairs, Like New La-Z-Boy Hide-A-Bed Couch, Book Case W/ 3 Drawers, Computer Desk, Filing Cabinets, 1970 Wall Clock, Butcher Block Table On Wheels, China Cabinet, TV/Stereo Cabinet W/ Glass Front, Coffee Table, Wood Desk, Outdoor Wicker Furniture, Coat Rack, Microwave Cart.
TOOLS: Deluxe Portable Air Compressor, Hitachi Nut Driver, Troy Bilt Weed Eater, Electric Black & Decker Hedge Trimmer, Allied Tool Set, Stihl Leaf Blower, Drill Bit Set, Jumper Cables, Extension Cords, Saw Horse, Several Hand Tools, Wrenches, Screwdrivers, Hammers, Rakes, Brooms, Wheel Barrow, Storage Bookcases, Push Lawn Mower.
APPLIANCES: Amana Heavy Duty Washer & Dryer, Emerson Microwave, Maytag Flat Top Stove, Hot Point Refrigerator.

GLASSWARE/HOUSEHOLDS: Corsair Flatware, 22 Karat Electro Gold Plated Flatware, Antique Canister Set, Glass Figurines, Oil Lamps, Several Antique Lamps, Ken Holland Print, Fire King Dishes, Pyrex Dishes, Pink Depression Glass Dishes, Homer Laughlin Glassware, Yamaka China Tea Cups & Plates, Plant Stands, Glass Cake Stands, Wine Cruet & Glasses, Cut & Pressed Glass, Wilby Clock, Dishes, Pots & Pans, Decorative Wall Plates.
MISC: Multiple Concrete Lawn Ornaments, Shakespear Fishing Poles, 125+ Santa Figurines, Misc. Prints, Hand Carved Wooden Statue, Samsung TV (Box).

REAL ESTATE SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 12:00 PM!

AUCTION HELD ON SITE!

VISIT HARRISAUCTIONS.COM FOR MORE PHOTOS & A COMPLETE LISTING!

REAL ESTATE TERMS: 15% Down Day Of Sale Balance In 45 Days. A 10% Buyer's Premium Will Be Added To The Final Bid & Included In The Contract Price. Buyer Will Be Required To Sign A Lead Based Paint Disclosure Waiving The Opportunity To A 10 Day Post Sale Inspection. Make Inspections Prior To Date Of Sale.
PERSONAL PROPERTY TERMS: Full Settlement Day of Sale, Cash or Check Day of Sale with Proper Identification. 10% Buyer's Premium Will Be Added to the Final Bid.

270-247-3253 • 800-380-4318

MICHAEL HARRIS
PRINCIPAL BROKER
TE 6157

KENNETH HARRIS
BROKER/REALTOR
TL 6022

BEN BOLINGER
REALTOR/REALTOR

A Leader In Land Marketing

"Your Professional Auctioneers"

3 KENTUCKY LOCATIONS:
 Mayfield • Murray • Hopkinsville

www.harrisauctions.com

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TO BID

Mayfield Electric & Water Systems in order to purchase

single cab, tow truck will be considered

office of Mayfield Electric & Water Systems, 301 East Broadway, Mayfield, KY 42066. All bids to be delivered by Tuesday, February 12, 2019. The diligence of the bidder

Connect XL Cargo

DOCUMENTS: Copies of all documents on request from Brent Electric & Water Systems. \$1.

is to the highest bidder. The vehicle can be seen

Q: The Mayfield Electric & Water Systems has the right to reject any bids received in the bidding. No bid is valid without the consent of

LOST
 PETS
 FARM

CALL 270-247-5223 TO PLACE AN AD!

THE YEAR!

GIGANTIC FARM MACHINERY

MON

9TH, AT 9:00 A.M. GROUNDS - MAYFIELD, KY BE IN THIS AUCTION

LL BE IN THIS AUCTION PROBABLY BE HERE **izes And Brands** **OOES - TRUCKS** **RY DESCRIPTION!!** **lage Equipment** **To The Big Farmers!**

ION THAT BRINGS **MAYFIELD, KY** **QUIPMENT ON** **day - Or Friday** **7TH - 8TH** **LL BE AVAILABLE** **.. UNTIL THE LOT IS FULL..** **re Than 40 Years!**

Please No Worn Tires, Battered In Our Discretion Are Saleable.

CASH ESTATE BROKER 70-623-8466 **JRC** MACHINE

REAL HELP

REAL ESTATE FOR SALE

TRANSPORTATION

FINANCIAL

LEGALS

0955 LEGALS

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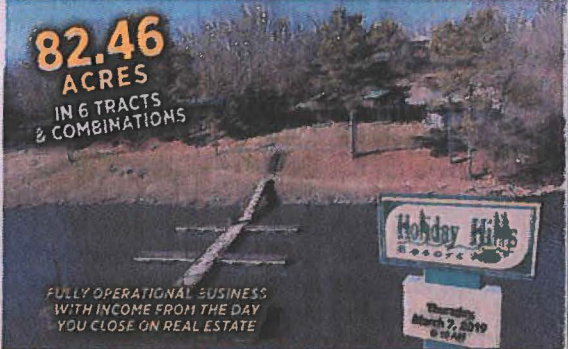
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All contents remaining in storage units will be sold by public sale on March 2, 2019 at 10 a.m. at

ABSOLUTE REAL ESTATE AUCTION

Thursday, March 7, 2019 @ 10:00 AM
Holiday Hills Number 1, Eddyville, KY 42038
A COMMISSION SALE - BRANDON KNOTH, COMMISSIONER Case # 19-C1-00130

FULLY OPERATIONAL BUSINESS!
POTENTIAL ANNUAL INCOME OF \$1,256,651.50
BASED ON A 213 DAY RECREATIONAL SEASON!
3.076' OF BEAUTIFUL LAKE BARKLEY WATER FRONTAGE!!



OPEN HOUSE DATES
Thurs. Feb. 21st 3:00 PM - 6:00 PM
Sat. March 2nd 10:00 AM - 12:00 PM

REAL ESTATE TRACTS: **Tract 1:** 45 Campsites, Mechanics 30'X40' Shop, 60'X100' Dry Storage Building, and Pole Barn on 25.82 Acres. **Tract 2:** 4 Bedroom Holiday House and 7 Campsites on 3.83 Acres. **Tract 3:** Office With A Retail Area, Game Room, And Bath Houses, Cabin In The Woods, 2 Efficiency Units, 45 Campsites, Pool, Main Dock With 38 Boat Slips and 10 Jet Ski Lifts all on 25.10 Acres. **Tract 4:** 27 Campsites on 18.63 Acres. **Tract 5:** 6 Townhouses, Pavilion, Laundry Area, 14 Slip Boat Dock, and Playground on 5.02 Acres. **Tract 6:** 5 Log Cabins, Lakeside Place 1 & 2, 2 Campsites, 12 Slip Boat Dock, and Laundry Area on 4.06 Acres.

RESORT ACCOMMODATIONS:
 • 126 CAMPSITES - PERMANENT - SEASONAL - TRANSIT
 • 4 BEDROOM HOLIDAY HOUSE • SIX 3 BEDROOM TOWNHOUSES • FIVE 2 BEDROOM LOG CABINS • 1 BEDROOM "CABIN IN THE WOODS" • DUPLEX EFFICIENCY STUDIO UNIT • LAKESIDE PLACE I & II

OFFICE/RETAIL AREA/GAME ROOM • 2 LAUNDRY FACILITIES
DOCKS: Main Dock With 38 Slips and 10 Jet Ski Lifts. Townhouse Dock With 14 Slips and Cabins Dock With 12 Slips.

TRACTOR/EQUIPMENT: 1991 CASE 580 Super K Backhoe W/ 4925 Hours, 2002 Kubota L3710 Tractor W/ 1019 Hours, 1991 JLG 40 Ft. Duel Fuel Man Lift W/ 1877 Hours, 3 Pt. Homemade Forklift, 5.5 Honey Wagon, 8 HP Honda Generator, Vantage 5000 Coleman Generator, 11 HP 5250 Watt TQ Generator On Trailer, Leaf Vacuum On Trailer, Electric Sprayer.

TRUCKS: 1994 Ford Ranger XLT VIN #: 1FTRC10A8RUA2311425994, 1997 Chevrolet 1500 Pickup Truck VIN #: 1GCEC14W2VZ157792.

BOATS: Solid Craft Pontoon Double Deck W/ 50 HP Suzuki Motor, Solid Craft Pontoon Single Deck W/ 60 HP Suzuki Motor On Trailer, 4-15 Ft. Aluminum Utility John Boats.

GOLF CARTS: 2-Yamaha Gas Burner Golf Carts.
TOOLS: Troy Bilt 2550 Pressure Washer, Black Max 1700 Pressure Washer, Stihl Backpack Blower, Century 200 AMP Battery Charger, Paint Stripper, Welding Table, Car Ramps, 2 Ton Floor Jack, Jack Stands, Bolt Bins, Bolt Organizers, Large Selection of Hand Tools Including Sockets, Wrenches, Grease Guns, Furniture Clamps, Various Garden Tools.



THIS WATERFRONT PROPERTY SELLS ABSOLUTE TO THE HIGHEST BIDDER AT 10:00 AM AUCTION HELD ON SITE!

VISIT HARRISAUCTIONS.COM FOR MORE PHOTOS & A COMPLETE LISTING!

REAL ESTATE TERMS: A 10% Buyer's Premium will be added to the final bid and included in the contract price. The following terms are in effect unless otherwise mentioned above: Properties are to be sold for cash or on credit of 30 days, with 15% down day of sale and purchaser being required to execute bond with approved surety per KRS 426.205. Credit sales will accrue interest at 4.25%, the rate per annum as designated by the Order of Sale. The property is located in Lyon County, and plat and deed books referred to herein are located in the Lyon County Clerk's Office. Properties are to be sold free and clear of all liens, encumbrances, and interest of all parties except as specifically noted. Purchaser shall be required to pay all taxes that become due against

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Over 30,000 Gallons	\$2.59	\$4.66	\$2.07	79.9%
Next 50,000 Gallons	\$2.16	\$4.04	\$1.88	87.0%
Over 100,000 Gallons	\$1.80	\$4.04	\$2.24	124.4%

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$20.67 to \$26.87. This is an increase of \$6.20 or 30.0%.

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First 2,000 Gallons (lumpsum)	\$15.18	\$15.09	-\$0.09	-0.6%
Next 8,000 Gallons	\$3.90	\$5.89	\$1.99	51.0%
Next 10,000 Gallons	\$2.87	\$5.27	\$2.40	83.4%
Next 30,000 Gallons	\$2.87	\$4.66	\$1.79	62.4%
Over 50,000 Gallons	\$2.87	\$4.04	\$1.17	40.8%

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$22.98 to \$26.87. This is an increase of \$3.89 or 16.9%.

The rates contained in this notice are the rates proposed by Graves County Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice. Graves County Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at Mayfield Electric & Water Systems' office located at 301 East Broadway, Mayfield, KY 42066. You may contact the office at 270-247-4661.