

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

January 10, 2019

## PARTIES OF RECORD

RE: Case No. **2018-00424**

Nolin R.E.C.C.  
(Financing)

The Commission Staff has reviewed the filing submitted January 07, 2019 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/BB

**RECEIVED**

DEC 21 2018

**PUBLIC SERVICE  
COMMISSION**

**FILED**

JAN 07 2019

**PUBLIC SERVICE  
COMMISSION**

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

**IN THE MATTER OF:**

**APPLICATION OF NOLIN RURAL  
ELECTRIC COOPERATIVE CORPOR-  
ATION FOR AN ORDER PURSUANT  
TO KRS 278.300 AND 807 KAR 5:001,  
SECTION 11 AND RELATED  
SECTIONS AUTHORIZING THE  
COOPERATIVE TO OBTAIN A LOAN  
NOT TO EXCEED THE AMOUNT OF  
\$25,000,000.00 FROM THE NATIONAL  
RURAL UTILITIES COOPERATIVE  
FINANCE CORPORATION**

**CASE NO. 2018-00424**

**APPLICATION**

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The Petition of Nolin Rural Electric Cooperative Corporation respectfully states:

1. Applicant is a cooperative corporation organized and existing under the laws of the Commonwealth of Kentucky and is engaged in the business of purchasing and selling electric current and maintaining an electric distribution system. The Applicant now operates and does business in the counties of Hardin, LaRue, Hart, Grayson, Green, Taylor, Breckinridge and Meade. In addition, the Applicant also operates the electrical system for the Fort Knox Military Base. The full name of the Applicant is the Nolin Rural Electric Cooperative Corporation.
2. The post office address of the Applicant is 411 Ring Road,

\*John J Scott  
Attorney at Law  
John J. Scott, P.S.C.  
200 Logan Avenue  
P.O. Box 389  
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411 Ring Road  
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\*Michael L Miller  
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