

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

February 04, 2019

PARTIES OF RECORD

RE: Case No. **2018-00422**

Bath County Water District
(Purchased Water Adjustment)

The Commission Staff has reviewed the filing submitted January 30, 2019 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)			RECEIVED DEC 21 2018 PUBLIC SERVICE COMMISSION
Name of Utility	Bath County Water District		FILED JAN 30 2019 PUBLIC SERVICE COMMISSION
Date	December 17, 2018		
Address	PO Box 369		FILED JAN 30 2019 PUBLIC SERVICE COMMISSION
City, State, Zip	Salt Lick, Kentucky	40371	
Telephone Number	(606) 683-6363		
Email Address	sgreenebathwater@roadrunner.com		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
Supplier(s)	Base Rate	Changed Rate	
Morehead Utility Plant Board	1.398 per 1,000	1.488 per 1,000	
Morehead Utility Plant Board	Capitol Cost 17,416.40 per month	Capitol Cost 17,809.67 per month	
Mt. Sterling Water	2.96per 1,000	3.11 per 1,000	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
From	December 1, 2017 (month and year)	through	November 30, 2018 (month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.			

*Bath County Water District
21 Church Street
P. O. Box 369
Salt Lick, KY 40371

*Sherri Greene
Bath County Water District
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