

Matthew G. Bevin
Governor

Charles G. Snavelly
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

January 04, 2019

PARTIES OF RECORD

RE: Case No. **2018-00421**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH



U.S. 60 Water District

PO Box 97
Bagdad, KY 40003
(502) 747-8942

RECEIVED

DEC 20 2018

PUBLIC SERVICE
COMMISSION

FILED

DEC 20 2018

PUBLIC SERVICE
COMMISSION

December 18, 2018

Public Service Commission
P.O. Box 615
Frankfort, KY 40602

To the COMMISSION:

The U.S. 60 Water District respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067 Purchased Water Adjustment clause.

The District has been told by its supplier, Shelbyville Water and Sewer Commission that they are planning an increase which will take effect on December 19, 2018.
The following documents are enclosed:

- Exhibit A. Purchased Water Adjustment for Water Districts
- Exhibit B. Notice to Customers
- Exhibit C. Tariff Sheet
- Exhibit D. Supplier's Tariff
- Exhibit E. Resolution

We request that the COMMISSION allow U.S. 60 to deviate from the 30 day notification and put the rates into effect at the same time Shelbyville puts in effect the new wholesale rate.

If you have any questions, please contact Warner Broughman at 859-271-1778, as he is handling this matter.

Yours truly,

William Eggen
Chairman

WE:pac

*William Eggen
Chairman
U. S. 60 Water District of Shelby and Franklin
P. O. Box 97
Bagdad, KY 40003

*U. S. 60 Water District of Shelby and Franklin
4596 Bagdad Road
P. O. Box 97
Bagdad, KY 40003