

## COMMONWEALTH OF KENTUCKY

DEC 26 2018

## BEFORE THE PUBLIC SERVICE COMMISSION

PUBLIC SERVICE COMMISSION

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE	)	
WATER SERVICE RATES OF ASHLAND	)	CASE NO.
MUNICIPAL WATER SYSTEM	)	2018-00415

## **ENTRY OF APPEARANCE**

Pursuant to the Commission's Order on December 18, 2018, comes the undersigned, James H. Moore, III, an attorney duly licensed in and for the Commonwealth of Kentucky, and enters his appearance as attorney for the City of Ashland, Kentucky.

All pleadings, notices, and other documents should be served on counsel for the City of Ashland as follows:

James H. Moore, III Corporation Counsel City of Ashland, Kentucky P. O. Box 1839

Ashland, KY 41105-1839

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E-mail:

imoore@ashlandky.gov

Counsel states that he has no objection to the use of electronic filing procedures in this matter.

James H. Moore, III

Corporation Counsel

Counsel for the City of Ashland, Kentucky

## **CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing Entry of Appearance has been served by e-mail and by mail as follows:

Paul Thomas, Chairman Big Sandy Water District 18200 Kentucky Route #3 Catlettsburg, KY 41129 pasuthomas@windstream.net

Big Sandy Water District 18200 Kentucky Route #3 Catlettsburg, KY 41129 bdistrict@windstream.net

Gerald E. Wuetcher Attorney at Law Stoll Keenon Ogden PLLC 300 West Vine Street Suite 2100 Lexington, KY 40507-1801 gerald.wuetcher@skofirm.com

This 20th day of December, 2018.

James H. Moore, III

Ryan S. Eastwood City Engineer & Capital Development Director Ashland Municipal Water System P. O. Box 1839 Ashland, KY 41105-1839 reastwood@ashlandky.gov

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Tim Webb District Manager Cannonsburg Water District 1606 Cannonsburg Road Ashland, KY 41102 tim@cannonsburgwater.com