#### GERALD WUETCHER

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DEC 26 2018

PUBLIC SERVICE

COMMISSION

December 21, 2018

VIA REGULAR MAIL

Ms. Gwen R. Pinson, Esq. Executive Director Public Service Commission of Kentucky P.O. Box 615 Frankfort, KY 40602-0615

### Re: Proposed Adjustment of the Wholesale Water Service Rates of Ashland Municipal Water System

Case No. 2018-00415

Dear Ms. Pinson:

Enclosed for filing are one original and ten copies of Entry of Appearance of Counsel on Behalf of Cannonsburg Water District. Please date stamp the enclosed duplicate of this submission, and return the stamped duplicate in the self-addressed, postage-prepaid envelope. Please direct any questions to undersigned counsel.

Very truly yours,

- h) hellen

Gerald Wuetcher

GEW:SKO Enclosures



# RECEIVED

#### **COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION** 

In the Matter of:

PROPOSED ADJUSTMENT OF THE WHOLESALE WATER SERVICE RATES OF ASHLAND MUNICIPAL WATER SYSTEM

CASE NO. 2018-00415

## ENTRY OF APPEARANCE ON BEHALF OF CANNONSBURG WATER DISTRICT

Damon R. Talley, Gerald E. Wuetcher, and Katelyn L. Brown of Stoll Keenon Ogden PLLC, each of whom is an attorney duly licensed to practice law in the Commonwealth of Kentucky, enter their appearance as counsel in this case on behalf of Cannonsburg Water District.

Copies of all further pleadings, requests, orders, notices, and other documents in this case should be electronically sent to Damon R. Talley, Gerald E. Wuetcher, and Katelyn L. Brown at the email addresses shown below. Other contact information for these three attorneys is also shown below.

Dated: December 21, 2018

Respectfully submitted,

Damon R. Talley Stoll Keenon Ogden PLLC P.O. Box 150 Hodgenville, KY 42748-0150 Telephone: (270) 358-3187 Fax: (270) 358-9560 damon.talley@skofirm.com

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PUBLIC SERVICE COMMISSION Gerald E. Wuetcher Stoll Keenon Ogden PLLC 300 West Vine Street, Suite 2100 Lexington, Kentucky 40507-1801 Telephone: (859) 231-3017 Fax: (859) 246-3647 gerald.wuetcher@skofirm.com

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Counsel for Cannonsburg Water District

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct electronic copy of the foregoing Entry of Appearance was served on the following persons by electronic mail using the electronic mail addresses shown below and a true and correct copy in paper medium of the same was served by placing the same in the U.S. Mail for delivery to the address shown below all on the 21st day of December 2018:

James H. Moore, III Corporation Counsel City of Ashland, Kentucky P.O. Box 1839 Ashland, KY 41105-1839 jmoore@ashlandky.gov Mr. Paul Thomas Big Sandy Water District 18200 Kentucky Route #3 Catlettsburg, KY 41129 bdistrict@windstream.net

Counsel for Cannonsburg Water District