

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
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Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

December 12, 2018

## PARTIES OF RECORD

RE: Case No. **2018-00411**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

# Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410  
Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON  
W. RANDALL JONES  
CHRISTIAN L. JUCKETT

December 5, 2018

RECEIVED

DEC 10 2018

PUBLIC SERVICE  
COMMISSION

Ms. Gwen R. Pinson  
Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

FILED

DEC 10 2018

PUBLIC SERVICE  
COMMISSION

Re: Hyden-Leslie County Water District PSC Application

Dear Director Pinson:

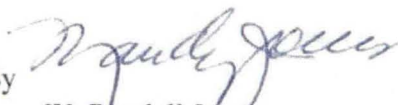
Enclosed please find the original and ten (10) copies of the Application of the Hyden-Leslie County Water District for an Order authorizing the District to issue securities pursuant to KRS 278.300.

**Please be advised that the District is requesting the Commission to expedite this Application and issue the approving Order no later than January 23, 2019 as the outstanding obligation being refinanced in this Case matures on February 1, 2019.**

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jlm  
Enclosures

cc: Mr. LJ Turner, Hyden-Leslie County Water District  
Ms. Kristen Millard, Raymond James and Associates

\*Hyden-Leslie County Water District  
356 Wendover Road  
Hyden, KY 41749

\*Honorable W. Randall Jones  
Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
Louisville, KENTUCKY 40202