Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615

Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

December 07, 2018

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2018-00400

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson **Executive Director** 

wen R. Punson

## Rubin & Hays

ATTORNEYS AT LAW

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410 Telephone (502) 569-7525 Telefax (502) 569-7555 www.rubinhays.com

CHARLES S. MUSSON W. RANDALL JONES CHRISTIAN L. JUCKETT RECEIVED

November 26, 2018

DEC 03 2018

PUBLIC SERVICE COMMISSION

Ms. Gwen R. Pinson Executive Director Public Service Commission P.O. Box 615 Frankfort, Kentucky 40602

FILED

DEC 03 2018

Re: Mountain Water District PSC Application - KRS 278.023

PUBLIC SERVICE COMMISSION

Dear Director Pinson:

Enclosed please find the original and ten (10) copies of the Application of the Mountain Water District for a Certificate of Public Convenience and Necessity to construct and finance a sewer system improvements project pursuant to KRS 278.023.

Also enclosed are eleven (11) copies of the exhibits required pursuant to 807 KAR 5.069, with the exception of the Preliminary and Final Engineering Reports, of which two copies are enclosed and the Plans and Specifications on electronic media in portable document format.

If you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

W. Randall Jones

WRJ:jlm Enclosures

cc: Distribution List

\*Roy Sawyers Mountain Water District P. O. Box 3157 Pikeville, KY 41502

\*Mountain Water District 6332 Zebulon Highway P. O. Box 3157 Pikeville, KY 41502-3157

\*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202