Commissioners: Robert Tucker, Chairman Deborah Duncan Roy McGregor

South Hopkins Water District

Phone 270-797-5760 Fax 270-797-3800 129 S. Main St. P. O. Box 487 Dawson Springs, KY 42408

RECEIVED

NOV 3 0 2018

PUBLIC SERVICE COMMISSION

November 27, 2018

Ms. Gwen R. Pinson Executive Director Public Service Commission 211 Sower Blvd Frankfort, KY 40601

RE: Case No. 2018-00387 ARF Application - Water Rates

Dear Ms. Pinson:

Enclosed for filing are the original and five (5) copies of a revised Customer Notice for the referenced case. After the application was filed, we found there were errors in the existing and proposed average bills for 4,000 gallons per month and the dollar amount increase of the proposed bill. Those three figures are now corrected in the revised Customer Notice.

A copy of this letter with enclosure has been provided to the Office of Rate Intervention in the Attorney General's Office.

Yours truly,

Jon Blaloch

Jon Blalock Superintendent

Enclosures cc: Office of the Attorney General, Rate Intervention



NOV 3 0 2018

CUSTOMER NOTICE

PUBLIC SERVICE COMMISSION

Notice is hereby given that the South Hopkins Water District expects to file an application on or about November 28, 2018 with the Kentucky Public Service Commission seeking approval of a proposed adjustment to its water rates. The proposed rates shall not become effective until the Public Service Commission has issued an order approving these rates.

MONTHLY WATER RATES

Minimum Bills Based on Meter Size													
	<u>Gals. Incl'd.</u>	Minimum Bills				<u>Dollar</u>		<u>Percent</u>					
Meter Size	<u>in Minimum</u>	Current		Proposed		Increase		Increase					
5/8 x 3/4 inch	1,000	\$	11.74	\$	12.62	\$	0.88	7.5%					
1 inch	10,000		68.06		73.19		5.13	7.5%					
2 inch	20,000		126.30		135.79		9.49	7.5%					
3 inch	50,000		287.64		309.19		21.55	7.5%					

Rates for Water Usage in Addition to Minimum

	Charge per 1,000 Gals.				<u>Dollar</u>		<u>Percent</u>
No. of Gallons per Month:	<u>Current</u>		Proposed		<u>Increase</u>		<u>Increase</u>
First 1,000 Gallons (lump sum)	\$	11.74	. \$	12.62	\$	0.88	7.5%
Next 9,000 Gallons		6.26		6.73		0.47	7.5%
Next 10,000 Gallons		5.82		6.26		0.44	7.6%
Next 30,000 Gallons		5.38		5.78		0.40	7.4%
Over 50,000 Gallons		4.55		4.89		0.34	7.5%

If the Public Service Commission approves the proposed rates, then the monthly bill for a residential customer using an average of 4,000 gallons per month will increase from \$30.52 to \$32.81. This is an increase of \$2.29 or 7.5%.

The rates contained in this notice are the rates proposed by South Hopkins Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates shown in this notice.

South Hopkins Water District has available for inspection at its office the application which it submitted to the Public Service Commission. A person may examine this application at South Hopkins Water District's office located at 129 South Main Street, Dawson Springs, KY 42408. You may contact the office at 270-797-5760.

A person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <u>http://psc.ky.gov</u>. Comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, PO Box 615, Frankfort, Kentucky, 40602. You may contact the Public Service Commission at 502-564-3940.

A person may submit a timely written request for intervention to the Public Service Commission, PO Box 615, Frankfort, KY, 40602, establishing the grounds for the request including the status and interest of the party. If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the initial publication of this notice, the Public Service Commission may take final action on the application.