

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

November 28, 2018

PARTIES OF RECORD

RE: Case No. **2018-00387**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH

Commissioners:
Robert Tucker, Chairman
Deborah Duncan
Roy McGregor

South Hopkins Water District

Phone 270-797-5760
Fax 270-797-3800
129 S. Main St. P. O. Box 487
Dawson Springs, KY 42408

RECEIVED

NOV 21 2018

PUBLIC SERVICE
COMMISSION

November 21, 2018

Ms. Gwen R. Pinson
Executive Director
Public Service Commission
211 Sower Blvd
Frankfort, KY 40601

FILED

NOV 21 2018

PUBLIC SERVICE
COMMISSION

RE: ARF Application - Water Rates
South Hopkins Water District

Dear Ms. Pinson:

Enclosed for filing are the original and five (5) copies of the South Hopkins Water District's ARF Application for an adjustment to its retail water rates. The ARF Application is being filed pursuant to 807 KAR 5:076.

The ARF Application uses calendar year 2017 as the Test Year, with appropriate adjustments to normalize revenues and expenses.

A copy of the ARF Application has been provided to the Office of Rate Intervention in the Attorney General's Office.

My electronic mail address is southhopkinswate@bellsouth.net.

Yours truly,



Jon Blalock
Superintendent

Enclosures
cc: Office of the Attorney General, Rate Intervention

*South Hopkins Water District
129 South Main Street
P. O. Box 487
Dawson Springs, KY 42408

*Jon Blalock
South Hopkins Water District
129 South Main Street
P. O. Box 487
Dawson Springs, KY 42408