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April 23, 2019

RECEIVED

APR 24 2019

PUBLIC SERVICE  
COMMISSION

Gwen R. Pinson  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: Case No. 2018-00376**  
**Notice of Supplemental Filing**

Dear Ms. Pinson:

Please find enclosed the original and ten copies of the Notice of Supplemental Filing of Cannonsburg Water District.

Should you have any questions, please contact me at your convenience.

Sincerely,  
Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Mary Ellen Wimberly".

Mary Ellen Wimberly

RECEIVED

APR 24 2019

PUBLIC SERVICE  
COMMISSION

**COMMONWEALTH OF KENTUCKY**

**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**APPLICATION OF CANNONSBURG )  
WATER DISTRICT FOR RATE ) CASE NO. 2018-00376  
ADJUSTMENT FOR SMALL UTILITIES )  
PURSUANT TO 807 KAR 5:076 )**

**AND**

**In the Matter of:**

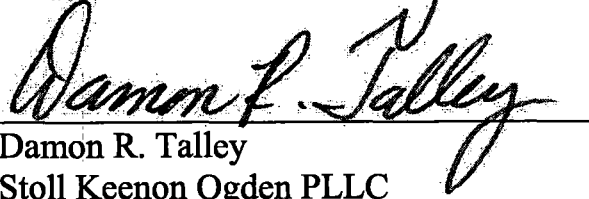
**ELECTRONIC CANNONSBURG WATER )  
DISTRICT'S UNACCOUNTED-FOR ) CASE NO. 2014-00267  
WATER LOSS REDUCTION PLAN, )  
SURCHARGE AND MONITORING )**

**NOTICE OF SUPPLEMENTAL FILING**

Cannonsburg Water District ("Cannonsburg District"), hereby updates its expected exhibit list filed on April 18, 2019 pursuant to the Kentucky Public Service Commission's ("Commission") Order of April 15, 2019. With this supplemental filing, Cannonsburg District provides (1) the System Map referenced in its April 18, 2019 filing; (2) the February 2019 Water Loss Report filed on April 22, 2019 in Case No. 2014-00267; and (3) the proposed KIA Loan Debt Service Schedule.

Dated: April 23, 2019

Respectfully submitted,



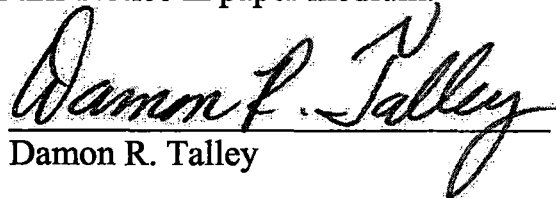
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*Counsel for Cannonsburg Water District*

CERTIFICATE OF SERVICE

The undersigned hereby certifies that in Case No. 2014-00267, in accordance with 807 KAR 5:001, Section 8, Cannonsburg Water District's April 23, 2019 electronic filing of this Notice is a true and accurate copy of the same document being filed in paper medium; that the electronic filing has been transmitted to the Commission on April 23, 2019; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that an original and one copy in paper medium of this Notice will be delivered to the Commission within two business days. In Case No. 2018-00376, in accordance with 807 KAR 5:001, Section 7(1), Cannonsburg Water District is filing an original and ten copies of this Notice in paper medium.



Damon R. Talley



# PUBLIC SERVICE COMMISSION

## Monthly Water Loss Report

Water Utility: Cannonsburg Water District

For the Month of: February Year: 2019

| LINE # | ITEM  | GALLONS (Omit 000's)    |
|--------|---|-------------------------|
| 1      | <b>WATER PRODUCED, PURCHASED &amp; DISTRIBUTED</b>  |                         |
| 2      | Water Produced                                      | -                       |
| 3      | Water Purchased                                     | 29,619,000              |
| 4      | <b>TOTAL PRODUCED AND PURCHASED</b>                 | <b>29,619,000</b>       |
| 5      |   |                         |
| 6      | <b>WATER SALES</b>                                  |                         |
| 7      | Residential   | 10,719,000              |
| 8      | Commercial  | 3,655,000               |
| 9      | Industrial  | 1,819,000               |
| 10     | Bulk Loading Stations                               | 3,500                   |
| 11     | Wholesale   | 5,554,000               |
| 12     | Other Sales   | -                       |
| 13     | <b>TOTAL WATER SALES</b>                            | <b>21,750,500</b> 73.4% |
| 14     |   |                         |
| 15     | <b>OTHER WATER USED</b>                             |                         |
| 16     | Utility and/or Water Treatment Plant                | 27,000                  |
| 17     | Wastewater Plant                                    | -                       |
| 18     | System Flushing                                     | 60,000                  |
| 19     | Fire Department                                     | 1,000                   |
| 20     | Other   | -                       |
| 21     | <b>TOTAL OTHER WATER USED</b>                       | <b>88,000</b> 0.3%      |
| 22     |   |                         |
| 23     | <b>WATER LOSS</b>                                   |                         |
| 24     | Tank Overflows                                      | -                       |
| 25     | Line Breaks   | 24,000                  |
| 26     | Line Leaks  | 7,756,500               |
| 27     | Other   | -                       |
| 28     | <b>TOTAL LINE LOSS</b>                              | <b>7,780,500</b> 26.3%  |
| 29     |   |                         |
| 30     | Note: Line 13 + Line 21 + Line 28 Must Equal Line 4 |                         |
| 31     |   |                         |
| 32     | <b>WATER LOSS PERCENTAGE</b>                        |                         |
| 33     | Unaccounted-For Water (Line 28 divided by Line 4)   | <b>26.3%</b>            |

## **KIA Loan Debt Service Schedule (Proposed)**

| <b>Loan Amount</b> | <b>Annual Payment</b> |
|--------------------|-----------------------|
| \$500,000          | \$133,133             |
| \$550,000          | \$146,446             |
| \$600,000          | \$159,760             |

### **Assumptions:**

1. Fund B or Fund C Loan
2. Interest Rate: 2.5%
3. Service fee: 20 Basis Points (0.20%)
4. Maturity: 4 Years
5. Annual Payment Amount shown above includes both Interest Rate and Service Fee Payments