

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission
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Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

October 15, 2018

PARTIES OF RECORD

RE: Case No. **2018-00347**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/AH

Thomas J. Keuler
James A. Sigler
David L. Kelly
Theodore S. Hutchins *
Stacey A. Blankenship
Robert W. Goff **
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Keuler, Kelly,
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** Also Licensed to Practice in Illinois & Tennessee
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RECEIVED

OCT 11 2018

PUBLIC SERVICE
COMMISSION

October 10, 2018

VIA FEDEX

PUBLIC SERVICE COMMISSION
211 SOWER BLVD
FRANKFORT, KY 40602

FILED

OCT 11 2018

PUBLIC SERVICE
COMMISSION

Re: Paducah Water Works Rate Filing

Dear Commission:

Enclosed please find the Joint Application of Joann Estates Utilities, Inc. ("Joann Estates") and Paducah-McCracken County Joint Sewer Agency ("JSA") to approve transfer of two wastewater collection systems from Joann Estates to JSA in McCracken County, Kentucky.

1. Joint Application
2. Exhibit A – Transfer Agreement
3. Exhibit B – Joann Estates Articles of Incorporation
4. Exhibit C – Joann Estates Transfer Agreement Authorization
5. Exhibit D – Written Communication Between Joann Estates and the Kentucky Division of Water
6. Exhibit E – Resolution and Minutes of JSA Transfer Agreement Authorization
7. Exhibit F – JSA Schedule of Rates
8. Exhibit G – Audited Financial Statement for 2016-2017 of JSA

I have enclosed an original of the Application and 11 copies. I would ask that you file-stamp one copy and return it to me in the enclosed self-addressed, prepaid envelope. If you need any further information or have any questions, please do not hesitate to contact me.

Sincerely,

Robert W. Goff
rgoff@kkhblaw.com
220568

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Paducah, KENTUCKY 42001

*JoAnn Estates Utilities, Inc.
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