

RECEIVED

SEP 25 2018

PUBLIC SERVICE
COMMISSION



PPL companies

September 24, 2018

Ms. Gwen Pinson
Executive Director
Public Service Commission of Kentucky
211 Sower Boulevard
Frankfort, Kentucky 40602

LG&E and KU Energy LLC

Legal Department
220 West Main Street
Louisville, Kentucky 40202
www.lge-ku.com

Allyson K. Sturgeon
Senior Corporate Attorney
T 502-627-2088
F 502-217-4995
allyson.sturgeon@lge-ku.com

RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Sparta

Dear Ms. Pinson:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Sparta (the "City") pursuant to KRS 278.020(5). In a public meeting held on September 10, 2018, the City Council of Sparta, Kentucky passed Ordinance No. 081318, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before October 5, 2018.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in blue ink that reads 'Allyson K. Sturgeon'.

Allyson K. Sturgeon

Enclosures

**BEFORE THE
KENTUCKY PUBLIC SERVICE COMMISSION**

In the Matter of:

**APPLICATION OF KENTUCKY UTILITIES COMPANY)
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY AUTHORIZING KU TO BID ON A) CASE NO. 2018-00325
FRANCHISE ESTABLISHED BY THE CITY OF)
SPARTA, KENTUCKY)**

APPLICATION

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(5) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Sparta, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before October 5, 2018.

Dated at Louisville, Kentucky, this 24th day of September, 2018.



Allyson K. Sturgeon
Senior Corporate Attorney
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202
(502) 627-2088

Exhibit A

**COMMONWEALTH OF KENTUCKY
CITY OF SPARTA**

ORDINANCE NO. 081318

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF SPARTA, KENTUCKY: FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Sparta (“City”) wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Kentucky Utilities Company on January 4, 1999, under which that utility provided such service, will expire by its terms; January 4, 2019.

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise (“Franchise”) to use the City’s public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall become effective with the first billing cycle on or after the expiration of the existing franchise agreement, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.


Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Sparta City Commission on the 13th day of August, 2018; a second reading was held on the 10th day of September, 2018; said Ordinance was READ and APPROVED on the 10th day of September, 2018.


Sidney Gullion, Mayor

ATTESTED BY:


Lesa Bullard, City Clerk

Health & Beauty

SAVE ON MEDICARE SUPPLEMENT Insurance! Get a FAST and FREE Rate Quote from Medicare.com. No Cost! No Obligation! Compare Quotes from Major Insurance Cos. Operators Standing By. CALL 1-855-410-8458

SLEEP APNEA PATIENTS - If you have Medicare coverage, call Verus Healthcare to qualify for CPAP supplies for little or no cost in minutes. Home Delivery, Healthy Sleep Guide and More - FREE! Our customer care agents await your call. 1-877-349-8574

START SAVING BIG ON MEDICATIONS! Up To 90% Savings from 90DAYMEDS! Over 3500 Medications Available! Prescriptions Req'd, Pharmacy Checker Approved. CALL Today for Your FREE Quote. 844-274-9350

STAY IN YOUR HOME longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-877-530-1935

TVs & Electronics

DIRECTV SELECT PACKAGE Over 150 Channels ONLY \$35 a month (for 12 mos.) Order Now! Get a \$100 AT&T Visa Rewards Gift Card (some restrictions apply) CALL 1-866-292-5435

DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-633-4574

GET AN iPhone 8 or Samsung Galaxy8 for \$34/month. Call AT&T Wireless today to learn how to get a new phone. Call while supplies last. 1-866-478-8859

ENJOY 100% GUARANTEED, delivered to-the-door Omaha Steaks! SAVE 75% PLUS get 4 more Burgers & 4 more Kielbasa FREE! Order The Family Gourmet Buffet - ONLY \$49.99. Call

95 Employment

Does Your Current Route Get You Home Daily? OURS DOES!

Local trucking company looking for **Class A Drivers** that want to be home daily. Must have 1 year experience and a clean MHV. We are also hiring **Veterans** who have military transportation experience!



We Offer: Home Daily, Dedicated Runs, No touch freight, Paid Holidays and Vacations, Quarterly Bonus, Newer Equipment, Competitive Salaries, Direct Deposit, Paid Weekly & **GREAT BENEFITS!** **WE HAVE A TRAINING PROGRAM FOR RECENT GRADUATES FROM TRUCK DRIVING SCHOOL!** 270-369-0260 Ask for Cal Roberts or email croberts@midwestlogisticssystem.com

Full Time Positions Available For - 2 Openings for Experienced and/or hard working individuals looking for full time positions as a GENERAL LABORER, Utility Water & Sewer line installation experience preferred. •Experienced base, competitive pay •Health and Dental benefits •Company matched IRA •On the job training. Position to be filled immediately, apply quickly to set up interview. Apply in person at 9440 Old Glasgow Rd., Mount Hermon, KY 42157 or Call 270-427-5300.

INTECH - We are looking for experienced highway construction laborers, carpenters, welders, and CDL drivers but are willing to train the right people. Must be dependable, safety-conscious and able to follow instructions. Duties will include heavy lifting, forming, pouring concrete, repetitive manual tasks, operating jackhammers and small hand tools. Advancement opportunities available. Prior concrete form and finishing skills

99 Caregiver

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-855-670-0186

125 Real Estate Rentals

DRY RIDGE 2 bedroom, 1 bath, 2bd 1 ba duplex for rent in dry ridge ky \$500 per month plus utilities and pet restrictions. 530-307-8660 Kevin

Services

Larry Cavins Trucking

Single Axle, loads of 10 tons or less, or buy by the scoop **Sand • Gravel Top Soil** **859-393-6401**

Accepting Most Major Credit Cards

MINCH HARDWARE & APPLIANCE



HOTPOINT Major Appliances Parts & Service 484-3327

Rentals & Real Estate

Tri State Land Company, Walton, KY (859) 485-1330

- 15 ac. Monterey area, semi-private, mostly wooded, small creek, doublewides welcome, \$51,900, \$2,000 down, \$458 per mo.
- 4 ac. Glencoe, gently rolling pasture, view, 4.5 miles off I-71, paved road frontage, city water avail., \$1,500 down, \$315 per mo.
- 12 ac. Jonesville, rolling pasture, large pond, singlewides welcome, city water & electric along road, \$66,900 \$7,500 down

Services

CHAPPELL'S Environmental Services

Septic Tank Pumping

(502) 593-5500

Will haul topsoil and gravel.

Single axle dump truck. **Matt (502) 514-1837**

Rentals & Real Estate

FOR RENT

1 BEDROOM APARTMENT in Owenton 484-5555

Rentals & Real Estate

Rentals & Real Estate

THE HOUSING AUTHORITY OF OWENTON

is taking applications for housing. Pick up your application at 100 Gaines Village Dr. Phone: **(502) 484-2939**

APARTMENT FOR RENT

2 Bedroom, In Owenton. **\$500 Rent \$500 Deposit 502-370-6730**



CLASSIFIEDS

300 Legals

300 Legals

300 Legals

300 Legals

SEALED BIDS

The City of Owenton is accepting sealed bids until 4:00 PM, Thursday, September 27, 2018 for a 1991 Ford K84 Dump Truck. Dump Truck will be sold AS IS. Information and bid forms may be obtained at City Hall, 220 South Main Street, Owenton, 502 484-2313. The City reserves the right to accept or reject any or all bids.

D. M. WOTIER, MAYOR

NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the Commission of the City of Sparta, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Sparta, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Sparta, will on Oct. 8, 2018, at 6:30 p.m., sell at public auction to the highest bidder at the City Hall of Sparta, a franchise for the purpose set out. Said franchise is not particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Sparta City Clerk, 104 Main Street, Sparta, Kentucky. The ordinance by title and summary is as follows: Ordinance #081318 AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Lesa Ballard, Sparta City Clerk

195 Items Wanted

BECOME A PUBLISHED AUTHOR! Publications sold at all major secular & specialty Christian bookstores. CALL Christian Faith Publishing for your FREE author submission kit. 1-877-422-5856

FRON R12 WANTED: CERTIFIED BUYER will PAY CASH for R12 cylinders or cases of cans. (312) 291-9169; refrigerantfinders.com

200 Situations Wanted

INVENTORS - FREE INFORMATION PACKAGE Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-844-860-3328 for a Free Idea Starter Guide. Submit your idea for a free consultation

WERE YOU AN INDUSTRIAL or CONSTRUCTION TRADESMAN and recently diagnosed with LUNG CANCER? You and your family may be entitled to a SIGNIFICANT CASH AWARD. Call 1-888-539-9806 for your risk-free consultation.

300 Legals

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on August 10, 2018, scheduling a hearing to be held on October 9, 2018, at 9:00 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examining witnesses in Case No. 2018-00218, which is Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2017 through April 30, 2018. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. The address for Kentucky Utilities Company is 220 West Main Street, Louisville, Kentucky 40202.



PUBLIC NOTICES

PUBLIC NOTICE:

**COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 18-CI-00054
Pennymac Loan Services, LLC
PLAINTIFF
VERSUS)**

**Christopher Glenn Beach
Amanda Marie Turner
DEFENDANTS
NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered August 17, 2018 in the above case, I shall proceed to offer for sale **INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE** in Warsaw, Kentucky, to the highest bidder, at public auction on **THURSDAY, September 20, 2018** at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit:
ADDRESS: 3060 Dry Creek Road, Sparta, KY 41086 Tax ID No.: 018-17
Prior Instrument: Deed Book 123, Page 518
The following described property located at: 3060 Dry Creek Road, Sparta, Kentucky to wit:
Being known and designated as: Situated in the County of Gallatin, Commonwealth of Kentucky described as: Be-

foot easement, and being L-18 on plat South eighty-eight degrees eighteen minutes three seconds West (S 88 deg. 18' 03" W), a distance of seventy two and 37/100 (72.37) feet to a point in the center of 30 foot easement and center of new road to be built; thence with the center of new road to be built and center of 30 foot easement and being L-19 on plat South seventy one degrees thirty one minutes fifty five seconds West (S 71 deg. 31' 55" W), a distance of ninety two and 73/100 (92.73) feet to point in center of new road to be built and center of 30 foot easement; thence with the center of new road to be built and center of 30 foot easement and being L-20 on plat North fifty five degrees forty five minutes two seconds West (N 55 deg. 45' 02" W), a distance of one hundred four and 97/100 (104.97) feet to a point in the center line of new road to be built and center of 30 foot easement; thence with the center of new road to be built and center of 30 foot easement and being L-21 on plat North fifty two degrees twenty eight minutes nineteen seconds West (N 52 deg. 28' 19" W), a distance of fifty seven and 96/100 (57.96) feet to a point in center of new road to be built and center of 30 foot easement; thence with the center of new road to be built and center of 30 foot easement and being L-22 on plat North seventy eight

the year 2018 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

**STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095
859-567-2818
36-3c**

PUBLIC NOTICE:

**COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,
CASE NO. 17-CI-00052
Kentucky Property Tax Services
PLAINTIFF
VERSUS)**

**Michael Edward Furst, Debbie
Furst, Kentucky Tax Acquisitions,
LLC as
assignee of Josh Davis, Mid South
Capital Partners, LP, County of
Gallatin,
Kentucky, Convergence
Receivables, LC
DEFENDANTS
NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered July 27, 2018 in the above case, I shall proceed to offer for sale **INSIDE THE SOUTH DOOR OF THE GALLATIN COUNTY COURTHOUSE** in Warsaw, Kentucky, to the highest bidder, at public auction on **THURSDAY, September 20, 2018** at the hour of 1:30 p.m. or thereabouts, the following de-

rate of Six (6%) Percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2018 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

**STEPHEN P. HUDDLESTON,
MASTER COMMISSIONER,
GALLATIN CIRCUIT COURT
P.O. Box 988, WARSAW, KY 41095
859-567-2818
36-3c**

PUBLIC NOTICE:

**COMMISSIONER'S SALE
GALLATIN CIRCUIT COURT,**

and plowing of all city streets.
*Contractor will furnish all equipment necessary.
*Contractor agrees to maintain liability insurance to cover him and all employees.
*Contractor agrees to maintain Kentucky Workers Compensation coverage for all employees.
*Contractor shall furnish bill to city at end of each month that service is necessary.
*The Mayor or Clerk will notify Contractor when services are needed.
*City will furnish all salt.
Please contact the City of Warsaw, 567-5900 with any questions.
The bids should be sealed and clearly marked on the outside of the envelope: **"Sealed Bids For Snow Contract"**
All bids must be received by October 8th, 2018 at 4 p.m.
The City of Warsaw reserves the right to reject any and/or all bids.

**Nelson Brown
Mayor
City of Warsaw
37-2c**

PUBLIC NOTICE:

**Ordinance No. 2018-04
AD VALOREM TAX ORDINANCE
Section 1.**

A. An AD VALOREM TAX OF: **128 (12 and 8 tenths cent each)** per one hundred dollars (\$100.00) worth of real property is hereby levied on all lands, improvements, tangible or intangible held or owned by any person, firm, company, corporation, or association, in his, hers, or its name or as fiduciary or agent and subject to taxation under the laws of the State of Kentucky, including all property and franchises herfore and hereafter assessed by the Gallatin County Property Valuation Administrator, Railroad Commission, State Tax Commission

SEPTEMBER 2018.

/s/ Nelson Brown
Nelson Brown, Mayor
/s/ Carolyn Caldwell
Carolyn Caldwell, City
Clerk/Treasurer
38-1c

PUBLIC NOTICE:

**NOTICE OF SALE OF
FRANCHISE**

By virtue of an ordinance heretofore passed by the Commission of the City of Sparta, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Sparta, Kentucky for the purpose of owning, operating, equipping, and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Sparta, will on October 8, 2018, at or about 6:30 p.m., sell at public auction to the highest bidder at the City Hall of Sparta, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Sparta City Clerk, 104 Main Street, Sparta, Kentucky. **AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.**

**Lesa Bullard,
Sparta City Clerk
38-1c**

PUBLIC NOTICE:

Second reading of a proposed ordinance