DORSEY, GRAY, NORMENT & HOPGOOD

ATTORNEYS-AT-LAW

318 SECOND STREET

JOHN DORSEY (1920-1986)
STEPHEN D. GRAY
WILLIAM B. NORMENT, JR.
J. CHRISTOPHER HOPGOOD
S. MADISON GRAY
DAVIS L. HUNTER

HENDE RESONDE NT 2018 42420

TELEPHONE (270) 826-3965 TELEFAX (270) 826-6672 www.dkgnlaw.com

Dr. Talina R. Mathews Kentucky Public Service Commission Post Office Box 615 Frankfort, KY 40602 OCT 04 2018
PUBLIC SUSSINGE

COMMISSION

Re: Ke

Kenergy Corp. City of Lewisport Franchise and

City of Dixon Franchise Case No. 2018-00319

Dear Dr. Mathews:

Enclosed you will find the original and 10 copies of Notice of Filing.

Very truly yours,

DORSEY, GRAY, NORMENT & HOPGOOD

By

J. Christopher Hopgood Attorney for Kenergy Corp.

JCH/cds Encls.

COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

OCT 04 2018

PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENERGY CORP.)	
FOR CERTIFICATE OF CONVENIENCE)	CASE NO. 2018-00319
AND NECESSITY TO APPLY FOR A)	
FRANCHISE FROM THE CITY OF)	
LEWISPORT AND CITY OF DIXON		

NOTICE OF FILING

KENERGY CORP. submits the proposed franchise documents that have been submitted to the City of Lewisport and City of Dixon. Although no vote has been taken by either municipality, it is anticipated that the proposed franchise renewal documents will be identical to these.

The City of Dixon is scheduled to take action on this Monday, October 8, 2018.

Kenergy will advise by subsequent filing that these are the final franchise documents. This filing is for informational purposes.

DORSEY, GRAY, NORMENT & HOPGOOD

318 Second Street

 $\mathbf{B}\mathbf{y}$

Henderson, Kentucky 42420

Telephone 270-826-3965

Telefax 270-826-6672

Attorneys for KENERGY/CORP.

J. Christopher Hopgood

chopgood@dkgnlaw.com

FRANCHISE AGREEMENT

THIS FRANCHISE AGREEMENT entered into effective January 15, 2019, by and between the CITY OF LEWISPORT, KENTUCKY ("Franchisor") and KENERGY CORP., Post Office Box 18, Henderson, KY 42419 ("Franchisee");

WHEREAS, the City of Lewisport advertised for bids for a non-exclusive franchise to construct, maintain, operate, repair and remove an electric transmission and/or distribution system;

WHEREAS, Kenergy Corp. was a successful bidder for the franchise; and
WHEREAS, the terms and conditions of the franchise are stated in
Ordinance ___ of the City of Lewisport, KY;

NOW, therefore, the parties hereby AGREE that Kenergy Corp. is awarded a non-exclusive franchise to construct, maintain, operate, repair and remove an electric transmission and/or distribution system for a period of five (5) years commencing January 15, 2019, and continuing thereafter until expiration. The annual fee for the franchise is \$5,000.00 payable annually on July 1 of each year. The terms and conditions of the franchise are as set forth in Ordinance ____ which is incorporated by reference herein.

This the date above written.

	CITT OF LEWISTORI, KI
	By
	Chad Gregory, Mayor
ATTEST:	
City Clerk	
	KENERGY CORP.
	_
	By
	Jeff Hohn, President and CEO

CITY OF LEWISPORT KY

FRANCHISE AGREEMENT

THIS FRANCHISE AGREEMENT entered into effective July 8, 2018, by and between the CITY OF DIXON, KENTUCKY ("Franchisor") and KENERGY CORP., Post Office Box 18, Henderson, KY 42418 ("Franchisee");

WHEREAS, the City of Dixon advertised for bids for a non-exclusive franchise to construct, maintain, operate, repair and remove an electric transmission and/or distribution system in Kenergy's certified territory;

WHEREAS, Kenergy Corp. was a successful bidder for the franchise; and
WHEREAS, the terms and conditions of the franchise are stated in Ordinance
of the City of Dixon, KY;

NOW, therefore, the parties hereby AGREE that Kenergy Corp. is awarded a
non-exclusive franchise to construct, maintain, operate, repair and remove an electric transmission and/or distribution system in Kenergy's certified territory in the City of Dixon for a

The franchise fee is 2.77% of revenues payable on the 15th day of the month following the end of

period of five (5) years commencing July 8, 2018, and continuing thereafter until expiration.

each quarter. The terms and conditions of the franchise are as set forth in Ordinance _____

which is incorporated by reference herein.

This the date above written.

		CITY OF DIXON, KY	
ATTEST:	Peggy Poole, City Clerk	By Carolyn Townsend, Mayor	
		KENERGY CORP.	
		By	