

RECEIVED

OCT 08 2018

PUBLIC SERVICE  
COMMISSION

# Cover Letter

This is in response to the  
Deficiency Letter we received for  
Milburn Water District  
Case # 2018-00314

Original



Matthew G. Bevin  
Governor

Charles G. Snavely  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

September 28, 2018

RECEIVED

OCT 08 2018

PUBLIC SERVICE  
COMMISSION

Donna Curtsinger  
1861 CR 1129  
Arlington, KY 42021

RE: Milburn Water District

Case No. 2018-00314 - Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- (1) 807 KAR 5:076: Section 4 (1) (f) – Detailed Analysis of Applicant’s customers’ bills showing revenues from present and proposed rates from each customer class (Attachment BA-DB or Attachment BA-FR is attached to ARF Form-1).
- (2) 807 KAR 5:076: Section 5 (4) – The notice of proposed rate adjustment does not meet the regulatory requirements. Items missing include the amount of the average usage and the effect upon the average bill for each customer classification to which the proposed rates will apply; that a person may examine this application at the main offices of (name of utility) located at (the utility’s address); that a person may examine this application at the Commission’s office at 211 Sower Boulevard, Frankfort, KY Monday – Friday, 8 a.m. – 4:30 p.m. or through the Commission’s website at <http://psc.ky.gov>; comments regarding the application may be submitted to the Commission through the Commission’s Website or via mail at Public Service Commission, P.O. Box 615, Frankfort, KY 40602; if the Commission does not receive a written request for intervention within 30 days of initial publication or mailing of notice, the Commission may take final action on the application.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson  
Executive Director

Revenue from Present/Proposed Rates  
 Test Period from 01-01-17 to 12-31-17

Proposed Rate

Class: Residential/Commercial

**USAGE TABLE**  
 Usage by Rate Increment

(1)	(2) Bills	(3) Gallons/Mcf	(4)	(5)	(6)	(7)	(8)	(9) Total
First 2000	626	542773	542773					542773
Next 3000	633	2107065	1266000	841065				2107065
Next 5000	290	1972455	580000	870000	522455			1972455
Next 10000	47	602373	94000	141000	235000	132373		602373
Over 20000	11	367280	22000	33000	55000	110000	147280	367280
Totals	1607	5591946	2504773	1885065	812455	242373	147280	5591946

**REVENUE TABLE**  
 Revenue by Rate Increment

(1)	(2) Bills	(3) Gallons/Mcf	(4) Rates	(5) Revenue
First 2000	1607	2504773	27.65	44,433.55
Next 3000		1885065	11.48	21,640.55
Next 5000		812455	10.50	8,530.78
Next 10000		242373	9.51	2,304.97
Over 20000		147280	8.66	1,275.44
Totals	1607			78,185.29

Instructions for Completing Revenue Table:

- (9) Complete Columns No. 1, 2, and 3 using information from Usage Tables.
- (10) Complete Column No. 4 using rates either present or proposed.
- (11) Column No. 5 is completed by first multiplying the bills times the minimum charge.  
 Then, starting with the second rate increment, multiply Column No. 3 by Column No. 4 and total.

# NOTICE

Milburn Water District has filed an application with the Public Service Commission to increase its rates for water service. The Proposed effective date of the change is March 13, 2019.

## Monthly Rate:

	<u>Current</u>	<u>Proposed</u>	<u>% Increase</u>
First 2,000 Gallons	\$18.14	\$27.65	52.41%
Next 3,000 Gallons	7.53	11.48	52.41%
Next 5,000 Gallons	6.89	10.50	52.41%
Next 10,000 Gallons	6.24	9.51	52.41%
Over 20,000 Gallons	5.68	8.66	52.41%

Average use is:

5000 gallons	\$40.73	\$62.09
--------------	---------	---------

The rates contained in this notice are the rates proposed by the Milburn Water District. However, the Public Service Commission may order rates to be changed that are higher or lower than the rates proposed in this notice.

Any corporation, association or person may request leave to intervene, by motion within 30 days after notice of the proposed rate change is given. A motion to intervene shall be in writing, shall be submitted to the Executive Director, Public Service commission, Post Office Box 615, Frankfort, KY 40602-0615, and shall set forth the grounds for the motion, including the status and interest of the party movant. Copies of the application may be obtained at no charge from the Milburn Water District Office located at 6970 State Route 80E, Arlington, KY 42021. Upon request from an intervenor, the District shall furnish to the intervenor a copy of the application and supporting documents.

You may also review this application at the PSC Commission office at 211 Sower Blvd, Frankfort, KY Monday – Friday, 8am-4:30pm, or through the Commission’s website at <http://psc.ky.gov>; comments regarding the application may be submitted to the Commission through the Commission’s website or via mail at Public Service Commission, P O Box 615, Frankfort, KY 40602

Milburn Water District