Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



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Michael J. Schmitt Chairman

Robert Cicero Vice Chairman

Talina R. Mathews
Commissioner

September 28, 2018

Donna Curtsinger 1861 CR 1129 Arlington, KY 42021

RE: Milburn Water District

Case No. 2018-00314 - Filing Deficiencies

The Commission Staff has reviewed the application in the above case. This filing is rejected for the reasons set forth below.

Filing deficiencies pursuant to:

- (1) <u>807 KAR 5:076: Section 4 (1) (f)</u> Detailed Analysis of Applicant's customers' bills showing revenues from present and proposed rates from each customer class (Attachment BA-DB or Attachment BA-FR is attached to ARF Form-1).
- (2) 807 KAR 5:076: Section 5 (4) The notice of proposed rate adjustment does not meet the regulatory requirements. Items missing include the amount of the average usage and the effect upon the average bill for each customer classification to which the proposed rates will apply; that a person may examine this application at the main offices of (name of utility) located at (the utility's address); that a person may examine this application at the Commission's office at 211 Sower Boulevard, Frankfort, KY Monday Friday, 8 a.m. 4:30 p.m. or through the Commission's website at <a href="http://psc.ky.gov">http://psc.ky.gov</a>; comments regarding the application may be submitted to the Commission through the Commission's Website or via mail at Public Service Commission, P.O. Box 615, Frankfort, KY 40602; if the Commission does not receive a written request for intervention within 30 days of initial publication or mailing of notice, the Commission may take final action on the application.

You are requested to submit the information necessary to cure the deficiencies within 10 days of the date of this letter. If you need further assistance, please contact my staff at 502-564-3940.

Twen R. Punson

Sincerely,

Gwen R. Pinson Executive Director



\*Donna Curtsinger Milburn Water District 7731 State Route 80 East Arlington, KY 42021

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