Charles G. Snavely Secretary Energy and Environment Cabinet Commonwealth of Kentucky **Public Service Commission** 211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

August 24, 2018

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2018-00279

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

wen R. Pumpon

Gwen R. Pinson Executive Director

GP/AH

KentuckyUnbridledSpirit.com



Case No. 2018-00279

North Shelby Water Company PO Box 97

Bagdad, KY 40003 Toll Free 1-800-870-4148 (502) 747-8942 Fax: (502) 747-5048

Jerry Ruble, President

Lloyd Eades, Vice President

Tom Miginnis, Secretary/Treasurer

August 20, 2018

Ms. Gwen R. Pinson Executive Director KY Public Service Commission PO Box 615 Frankfort, KY 40602

RE: Formal Application to Increase Rates Pursuant to Purchased Water Adjustment Regulation 807 KAR 5:068

Dear Ms. Pinson:

The North Shelby Water Company respectfully requests that the Commission allow for an adjustment to our rates in accordance with 807 KAR 5:068 Purchased Water Adjustment clause.

The Company was recently notified by its supplier, the Frankfort Electric & Water Plant Board, that it will increase the Kentucky River Authority Withdraw Fee by \$0.09 per 1000 gallons. This increase was effective on July 26, 2018. The result of these increases is \$6,689.61 in additional yearly supply cost for the Company. This translates into \$0.02 per 1000 gallons of water sold to our customers. Therefore, we propose to increase our rates by that amount.

The following supporting documentation is enclosed for your review:

Exhibit A - Purchase Water Rate Adjustment

Exhibit B - Copy of Frankfort Electric & Water Plant Board's Notice of an Increase in the KRA Withdraw Fee

Exhibit C - Statement of Water Purchased

Exhibit D - Statement of Water Sold

Exhibit E - Notice to Customers

Exhibit F - Revised Tariff Sheet

Exhibit G - An executed copy of the Resolution of the Board of Directors formally authorizing the proposed rates.

The Notice to Customers will be published in accordance with Commission regulations and verification of its publication will be provided to the Commission.

Should you have any questions please contact Lee Mudd at (502) 839-1310, as he is handling this matter on behalf of the Company.

Sincerely,

unn Kulle

Jerry Ruble, President JR/jlm

RECEIVED

AUG 21 2013

PUBLIC SERVICE COMMISSION

Kevin Armstrong, Director James Anglin, Director Herb McCoun, Director Bryan Franklin, Director Jim Smith, Director

FILED

AUG 21 2018

PUBLIC SERVICE COMMISSION *North Shelby Water Company 4596 Bagdad Road P. O. Box 97 Bagdad, KY 40003

*Jerry Ruble President North Shelby Water Company 4596 Bagdad Road P. O. Box 97 Bagdad, KY 40003