

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

August 22, 2018

## PARTIES OF RECORD

RE: Case No. **2018-00274**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

RECEIVED

AUG 17 2018

PUBLIC SERVICE  
COMMISSION

**SOUTH ANDERSON WATER DISTRICT**

P. O. BOX 17, 142 SOUTH MAIN STREET  
LAWRENCEBURG, KY 40342  
502-839-6919

FILED

AUG 17 2018

PUBLIC SERVICE  
COMMISSION

August 16, 2018

Commonwealth of Kentucky  
Public Service Commission  
Tariff Review Branch  
P. O. Box 615  
Frankfort, Kentucky 40601

RE: Purchase Water Adjustment Request

Dear Sirs:

Transmitted herewith are the original and 10 copies of a request to adjust the District's rates to cover rate increases imposed by the Frankfort Plant Board and City of Lawrenceburg. Also attached is a revised RATES AND CHARGES tariff sheet issued by the chair.

Notice of the proposed rate increase is hereby being given to the North Mercer Water District by being provided a copy of this request.

If there are any questions please contact either the District or our engineer, Ken Taylor with Kenvirons, Inc. at 502 695 4357.

Sincerely,



Eddie Stevens  
Chairman

Attachments

cc: North Mercer Water District

\*South Anderson Water District  
142 South Main Street  
P. O. Box 17  
Lawrenceburg, KY 40342

\*Eddie Stevens  
Chairman  
South Anderson Water District  
142 South Main Street  
P. O. Box 17  
Lawrenceburg, KY 40342