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## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

OCT 1 8 2018

PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF EAST KENTUCKY POWER COOPERATIVE, INC. FOR APPROVAL TO AMEND ITS ENVIRONMENTAL COMPLIANCE PLAN AND RECOVER COSTS PURSUANT TO ITS ENVIRONMENTAL SURCHARGE, AND FOR THE ISSUANCE OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

CASE NO. 2018-000270

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## ATTORNEY GENERAL'S WAIVER OF SERVICE BY U.S. MAIL

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and pursuant to 807 KAR 5:001 § 8(9), hereby provides notice that he waives any right to service of Commission orders via U.S. Mail; and certifies that: (a) the Office of the Attorney General and its agents are capable of receiving electronic transmissions; and (b) the electronic email addresses to which all electronic notices and messages related to the above-styled proceeding should be served are:

> Rebecca.Goodman@ky.gov Larry.Cook@ky.gov Justin.McNeil@ky.gov Kent.Chandler@ky.gov

Respectfully submitted, ANDY BESHEAR ATTORNEY GENERAL

REBECCA W. GOODMAN LAWRENCE W. COOK KENT A. CHANDLER JUSTIN M. MCNEIL ASSISTANT ATTORNEYS GENERAL 700 CAPITAL AVE., SUITE 20 FRANKFORT KY 40601-8204 (502) 696-5453 Kent.Chandler@ky.gov Rebecca.Goodman@ky.gov Justin.McNeil@ky.gov Larry.Cook@ky.gov

Counsel certifies that an original and ten photocopies of the foregoing were served and filed by hand delivery to Ms. Gwen R. Pinson, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

David S. Samford M. Evan Buckley Goss Samford, PLLC 2365 Harrodsburg Road Suite B325 Lexington, KY 40504

Patrick Woods East Kentucky Power Cooperative, Inc. P. 0. Box 707 Winchester, KY 40392-0707

This 18<sup>th</sup> day of October, 2018.

Assistant Attorney General