

Matthew G. Bevin  
Governor

Charles G. Snively  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

Talina R. Mathews  
Commissioner

August 16, 2018

**PARTIES OF RECORD**

RE: Case No. **2018-00265**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson  
Executive Director

GP/AH

**NORTHEAST WOODFORD WATER DISTRICT  
225-A South Main Street  
Versailles, Kentucky 40383  
859-873-7334**

**John Davis, Chairman**

**(859) 873-7334**

August 1, 2018

**FILED RECEIVED**

**AUG 10 2018**

**AUG 10 2018**

**PUBLIC SERVICE  
COMMISSION**

**PUBLIC SERVICE  
COMMISSION**

Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

re: Tariff Revisions  
Frankfort Electric & Water Plant Board

To the COMMISSION:

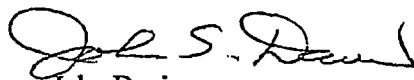
The Northeast Woodford Water District of Woodford County, Kentucky, respectfully requests that the COMMISSION allow us to make an adjustment in our rates in accordance with 807 KAR 5:067, Purchased Water Adjustment Clause.

The District has been told by the P.S.C. that its supplier, Frankfort Electric & Water Plant Board that it has applied for an increase which will take effect on July 26, 2018.

- The following documents are enclosed:
- Exhibit A. Purchased Water Rate Adjustment
  - Exhibit B. Notice to Customers
  - Exhibit C. Tariff Sheet
  - Exhibit D. Resolution
  - Exhibit E. Supplier's Tariff Sheet

If you have any questions, please contact Warner Broughman at (859) 271-1778 or wabiii@prodigy.net, as he is handling this matter.

Yours truly,



John Davis,  
Board Chairman

JSD:pac

cc: Warner Broughman, III, Engineer

Enclosures

\*Northeast Woodford County Water District  
225A South Main Street  
Versailles, KY 40383

\*John S Davis  
Chairman  
Northeast Woodford County Water District  
225A South Main Street  
Versailles, KY 40383