



Kentucky Rural Water Association

Helping water and wastewater utilities help themselves

March 22, 2019

RECEIVED

MAR 25 2019

PUBLIC SERVICE
COMMISSION

Ms. Gwen R. Pinson, Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602-0615

Re: **Case No. 2018-00237**

Kentucky Rural Water Association's 39th Annual Conference and
Exhibition – Water, The Natural Resource

Dear Ms. Pinson:

Please find enclosed our sworn statement attesting the training program, herein referenced at Case No. 2018-00237, was held August 27-29, 2018, at the Galt House Hotel & Suites in Louisville, Kentucky.

If any additional clarification is needed please do not hesitate to contact our office.

Sincerely,


Janet Cole
Education Coordinator
j.cole@krwa.org

Enclosure

AFFIDAVIT

I, Janet Cole, being duly sworn, state that:

1. I am Education Coordinator for Kentucky Rural Water Association.
2. The training program herein referenced as Case No. 2018-00237 was held August 27-29, 2018, at the Galt House Hotel & Suites in Louisville, Kentucky.
3. The presentations listed in the initial program agenda submitted to the Kentucky Public Service Commission were conducted for the length of time specified and by the listed presenters.
4. Each commissioner was provided a flash drive containing copies of the PowerPoint presentations.
5. Only Commissioners who met the criteria of attending Concurrent Session C on Tuesday, August 28, 2018, were given credit for earning continuing education credit.
6. There were no changes in the written materials (PowerPoint presentations) submitted with the original application for accreditation, with the exception of Session 16C. A copy of Gerald Wuetcher's updated presentation was included with my letter of October 5, 2018.


Janet Cole

Commonwealth of Kentucky)
County of Warren)

Subscribed and sworn to before me by Janet Cole on this 22nd day of
March, 2019.

My Commission expires: 7/12/2022


NOTARY PUBLIC,
STATE AT LARGE #603266