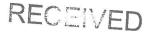


Jackson Purchase Energy P.O. Box 4030 • 2900 Irvin Cobb Drive Paducah, KY 42002-4030 270.442.7321 • 800.633.4044

Visit our Web Site www.JPEnergy.com



AUG 3 1 2018

PUBLIC SERVICE COMMISSION

August 30, 2018

Gwen Pinson, Executive Director Public Service Commission of Kentucky 211 Sower Boulevard P.O. Box 615 Frankfort, Kentucky 40602

RE: PSC Case No. 2018-00236

Dear Ms. Pinson:

Enclosed please find the affidavits and related tear sheets attesting compliance pursuant to 807 KAR 5:011 Section 8(3) for the referenced case.

Please let me know if you have any questions or require anything further.

Sincerely,

Jeff Williams VP Finance & Administration Jackson Purchase Energy

Encl.



KENTUCKY PUBLISHING INC Indiana Newspaper Group 1540 MC CRACKEN BLVD PADUCAH, KY 42001 61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

JACKSON PURCHASE ENERGY CORP. (Governmental Unit)		JACKSON PURCHASE ENERGY CORP. PO BOX 4030 PADUCAH, KY 42001			
INV:	5081720 PUBLIS	HER'S AFFIDAVIT			
AD IN THE CARLISLE COUNTY NEWS LEGAL NOTICE					
		\$496.00			
JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS 3 COLUMN X 5 INCH AD					
AMOU		\$496.00			
LEGAI	LNOTICE				

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper. The dates of publication being as follows:

..... AUGUST 1,8, & 15, 2018

..... PUBLIC NOTICE

Date 8-27-18

PUBLISHER'S SIGNATURE

R

Notary: SYDNEY ADAMS, ACCOUNTING DEPT

### The Carlist County NEWS

may affect advertising deadlines. Editorial Deadlines are at 3 p.m. each Tuesday before the paper is printed on Wednesday, Holidays will affect editorial deadlines. Any exceptions are at the discretion of the editor and as time permits. Subscription Rates are \$33 (senior \$29.70) within the 420 zip code and \$63 outside the 420 zip code. Mail Subscriptions to: The Cartisle County News, PO Box 309, Bardwell, KY 42023. Visa, Master Card accepted. Mail subscriptions are payable in advance. Late payments are retroactive to due date. Online subscriptions are \$24.99 per year at www. ky-news.com \$44.99 for both on-line & print. Postmaster: Send address changes to The Cartisle County News, PO Box 306, Bardwell, KY 42023 USPS 090-760 Periodical Postage Paid at Bardwell, KY 42023

The Carlisle County News is published weekly.



HOL LICENSE APPI Molcajetes Mexican Re LLC. d/b/a Molcajetes **Restaurant LLC hereby** its intention(s) to apply for a Non-Quota Retail Drink licenses (NQ-2) no later than August 5th, 2018. The licensed premises will be located at 28 Elm street Bardwell Ky, 42023. The President is Jose Lemus, 3195 Radio Road, Almo Ky 42020. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Depart-ment of Alcoholic Beverage Control, 1003 Twilight Trail, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

## **PUBLIC NOTICE**

On July 6, 2018, Jackson Purchase Energy Corporation ("Jackson Purchase"), in a Joint Filing with Big Rivers Electric Corporation ("Big Rivers") and Meade County Rural Electric Cooperative Corporation ("Meade County") filed proposed changes to its tariff sheets for its Demand-Side Management programs only with the Kentucky Public Service Commission ("Commission"). Those revised sheets have an issue date of July 6, 2018, and an effective date of August 6, 2018. Essentially, Jackson Purchase immediately will discontinue eight of those programs, and will insert the phrase "up to" prior to the monetary incentives in the 3 remaining programs so that Jackson Purchase may phase-out those programs in 2019. A copy of this filing is available for inspection at Jackson Purchase's offices at 2900 Irvin Cobb Drive, Paducah, Kentucky. A copy of the filing may also be examined at the Commission's offices at 211 Sower Boulevard in Frankfort, Kentucky during normal business hours or on the Commission's website at www.psc.ky.gov. Anyone wishing to file comments may do by mailing them to the Commission at the address noted above using zip code 40601. Anyone wishing to intervene must file a written request to do so at the same address, and must do so within 30 days of the last publication of this notice.

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PADUCAH, KY 42001					
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Prescribed by State Board of Accounts	General Form No. 99P (Rev. 2009)				
JACKSON PURCHASE ENERGY CORP. (Governmental Unit)	JACKSON PURCHASE ENERGY CORP. PO BOX 4030 PADUCAH, KY 42001				
INV: 5081733					
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AMOUNT DUE	\$496.00				
LEGAL NOTICE					

KENTUCKY PUBLISHING INC Indiana Newspaper Group

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

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..... AUGUST 2, 9, & 16, 2018

..... PUBLIC NOTICE

Date 6-27-18

PUBLISHER'S SIGNATURE

Notary: SYDNEY ADAMS, ACCOUNTING DEPT

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..... August 1, 8 & 15, 2018

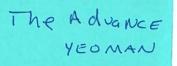
..... PUBLIC NOTICE

ATTACH COPY OF ADVERTISEMENT HERE

Date 8-27-18

PUBLISHER'S SIGNATURE

Notary: SYDNEY ADAMS, ACCOUNTING DEPT



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## **Affidavit of Publication**

STATE OF KENTUCKY } SS COUNTY OF MCCRACKEN }

Matt Jones, being duly sworn, says:

That he is Operations Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

August 03, 2018, August 04, 2018, August 05, 2018

Joint Filing with Rural Electric C its tariff sheets Public Service issue date of Ju Jackson Purcha insert the phras programs so th to file comment to do so at the of this notice.

poration ("Meade County") filed pro-posed changes to its tariff sheets for its Demand-Side Management programs only with the Kentucky Public Service PUBLIC NOTIC Commission ("Commission"). Those re-On July 6, 2018 vised sheets have an issue date of July lackson Purchase"), in a 6, 2018, and an effective date of August s") and Meade County 6, 2018. Essentially, Jackson Purchase immediately will discontinue eight of those programs, and will insert thes only with the Kentucky phrase "up to" prior to the monetary in- revised sheets have an centives in the 3 remaining programs so 6, 2018. Essentially, that Jackson Purchase may phase-out se programs, and will those programs in 2019. A copy of this filing is available for inspection at Jack-son Purchase's offices at 2900 Irvin of this filing is & Cobb Drive, Paducah, Kentucky. A copy 's offices at 2900 Irvin Cobb Drive, Pr of the filing may also be examined at the lso be examined at the Commission's Commission's offices at 211 Sower Kentucky during normal business hours Boulevard in Frankfort, Kentucky during c.ky.gov. Anyone wishing normal business hours or on the Com-mission's website at www.psc.ky.gov. n at the address noted above using zij Anyone wishing to file comments may do nust file a written request by mailing them to the Commission at the /s of the last publication address noted above using zip code 40601. Anyone wishing to intervene must file a written request to do so at the same address, and must do so within 30 days of the last publication of this notice.

**PUBLIC NOTICE** 

On July 6, 2018, Jackson Purchase Energy Corporation ("Jackson Purchase"), in a Joint Filing with Big Rivers Electric Corporation ("Big Rivers") and Meade

County Rural Electric Cooperative Cor-

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

**Operations Manage** 

Subscribed to and sworn to me this 5th day of August 2018.

Patty Henry, Notary Public, ID 569890, McCracken County, Kentucky My commission expires: December 12, 2020

20006392 20277078 270-441-0844

Vanessa Blagg JACKSON PURCHASE ENERGY PO BOX 4030 PADUCAH, KY 42002-4030

AFFP PUBLIC NOTICE

#### **Affidavit of Publication**

STATE OF KENTUCKY } SS COUNTY OF GRAVES } nullnullnullnull

Areia Hathcock, being duly sworn, says:

That she is Publisher of the Mayfield Messenger, a daily newspaper of general circulation, printed and published in Mayfield, Graves County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

August 01, 2018, August 03, 2018, August 05, 2018

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Publisher

Subscribed to and sworn to me this 5th day of August 2018.

Patty Henry, Notary Public, ID 569890, McCracken, Graves County, Kentucky My commission expires: December 12, 2020

20057824 20277057

Jackson Purchase Energy P.O. Box 4030 Paducah, KY

## MAYFIELD MESSENGER

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#### AFFIDAVIT

I, Venita Fritz, General Manager, of The Marshall County Tribune-Courier, newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the

August 7, 14 and 21

editions of The Trib, The Marshall County Tribune-Courier.

Venita Fritz General Manager The Marshall County Tribune-Courier



In July 6, 2018, Jackson Purchase Enrgy Corporation ("Jackson Purchase"), in a oint Filing with Big Rivers Electric Corporaon ("Big Rivers") and Meade County Rural lectric Cooperative Corporation ("Meade ounty") filed proposed changes to its tariff heets for its Demand-Side Management prorams only with the Kentucky Public Service commission ("Commission"). Those revised heets have an issue date of July 6, 2018, nd an effective date of August 6, 2018. Esentially, Jackson Purchase immediately will Iscontinue eight of those programs, and will isert the phrase "up to" prior to the monetary centives in the 3 remaining programs so that ackson Purchase may phase-out those prorams in 2019. A copy of this filing is available ir inspection at Jackson Purchase's offices 2900 Irvin Cobb Drive, Paducah, Kentucky. copy of the filing may also be examined at e Commission's offices at 211 Sower Bouvard in Frankfort, Kentucky during normal usiness hours or on the Commission's webte at www.psc.ky.gov. Anyone wishing to e comments may do by mailing them to the ommission at the address noted above using p code 40601. Anyone wishing to intervene ust file a written request to do so at the same dress, and must do so within 30 days of the st publication of this notice.

n to and before me on this <u>えつ</u> day of <u>(ルル み)</u> 8-13-19 mmission expires Notary Signature