

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF SOUTHERN ) CASE NO.  
WATER AND SEWER DISTRICT FOR AN ) 2018-00230  
ALTERNATIVE RATE ADJUSTMENT )

**SUBPOENA**

1. The Public Service Commission TO: Terry R. Fyffe, President, The Fyffe Jones Group
2. You are commanded to appear before the Public Service Commission of Kentucky, by and through its Staff, at 211 Sower Boulevard, Frankfort, Kentucky, 40601.
3. At 9:00 a.m. Eastern Standard Time.
4. On Thursday, January 24, 2019.
5.  X  To testify regarding Southern Water & Sewer District

  
\_\_\_\_\_  
Michael J. Schmitt  
Chairman, Public Service Commission

Date: 01/16/2019

  
\_\_\_\_\_  
Requesting Attorney, Andrew Bowker  
Commission Staff Attorney II

This subpoena was served by delivery of a true copy via U.S. Mail, certified mail, to:

Terry R. Fyffe, CPA, ABV  
2155 Carter Avenue  
Ashland, Kentucky 41105-2245

This 16<sup>th</sup> day of January, 2019.

By:   
Andrew Bowker

Title: Staff Attorney II, Kentucky Public Service Commission

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