## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

n tne	Matter of:						
	ELECTRONIC APPLICATION WATER AND SEWER DISTALTERNATIVE RATE ADJ	TRICT FOR A		) ) )	CASE 2018-0		
		SUBPO	ENA				
Grou	1. The Public Service Com	nmission TO:_	Terry R. I	Fyffe, F	Presiden	t, The Fyffe	Jones
Kenti	<ol><li>You are commanded ucky, by and through its Staf</li></ol>						
	3. At 9:00 a.m. Eastern Standard Time						
	4. On Tuesday, January 8, 2019.						
	5X_ To testify regarding Southern Water & Sewer District						
			Chairma	an, Pub	olic Servi	ice Commis	ssion
	Date: 12/19/2018	_		_	torney, A	Andrew Bov rney II	wker
	This subpoena was served by delivery of a true copy via U.S. Mail, certified material to:						
	Terry R. Fyffe 2155 Carter Avenue Ashland, Kentucky 41105	-2245					
	This 19 day of Dec	, 201					
	This 19 day of Dec	ner	T	itle	Staff	Atturney	I

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