Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

June 22, 2018

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2018-00203

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson Executive Director

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## RECEIVEL

JUN 1 9 2018

## PUBLIC SERVICE COMMISSION

## COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

**FILED** 

In the Matter of:

JUN 1 9 2018

PUBLIC SERVICE COMMISSION
OCIVINISSION
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) Case No. 2018-00203
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)
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)

## APPLICATION

This Application of the Western Pulaski County Water District ("Applicant"), respectfully shows:

- 1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
  - 2. That the post office address of Applicant is:

Western Pulaski County Water District c/o Ms. Tammy Vaught, Office Manager 2128 West Highway 80 Somerset, Kentucky 42503 Phone: (606) 679-1569

Phone: (606) 679-1569

Fax: (606) 677-9449

email address: tvaughtwpcwd@windstream.net

- 3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a water system improvements project; (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.
- 4. That the Clifty Creek Water System Improvements Project Phase 1 (the "Project") consists of the Contracts 1, 2 and 3. Contracts 1 and 2 have been bid and are the subject of this Application for a CPCN. Contract 3 is in the design phase with a contemplated bid date to occur within the next six to nine months. Upon bidding and approval by the United States Department of Agriculture, acting through Rural Development ("RD"), the Applicant will request that this

\*Western Pulaski County Water District 2128 West Highway 80 Somerset, KY 42503

\*Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202