Matthew G. Bevin Governor

Charles G. Snavely Secretary Energy and Environment Cabinet



**Public Service Commission** 

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

May 09, 2018

Michael J. Schmitt Chairman

> Robert Cicero Vice Chairman

Talina R. Mathews Commissioner

PARTIES OF RECORD

RE: Case No. 2018-00139

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Gwen R. Pinson **Executive Director** 

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MAY 03 2018

PUBLIC SERVICE COMMISSION

## PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)

	Jessamine-South Elkhorn W	Nater District	
Name of Utility	Jessamine-South Elkholli v	vacei District	
Name of Othity			
	May 3, 2018		
Date			
	P.O. Box 731		
Address	802 S Main Street		
	Nicholasville	Kentucky 40340	
City, State, Zip			
	(859) 881-0589		
Telephone Number			
	jessamine.south@jsewd.com		
Email Address	·		

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Kentucky-American	\$4.486/1,000 gal.	\$4.503/1,000 gal.
Water (Water Usage		
Charge + KRA	1	
Withdrawal Fee)		
		-
Kentucky-American	\$749.67/month	No change
Water (Water Service		
Charge)		
		(4)
City of	\$2.81/1,000 gal.	No change
Nicholasville	( + \$141.65 monthly	*
	service charge)	*
City of Wilmore	\$4.285/1,000 gal.	No change
	( + \$0.64 in other	
	monthly fees)	

- 1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A
- 2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

\*Henry E. Smith Attorney Bruce E. Smith Law Offices, PLLC 201 South Main Street Nicholasville, KENTUCKY 40356

\*Jessamine-South Elkhorn Water District 802 S Main Street P. O. Box 731 Nicholasville, KY 40356