

**MARION COUNTY WATER DISTRICT  
1835 CAMPBELLSVILLE ROAD  
P O BOX 528  
LEBANON, KY 40033**

•  
Telephone: 270-692-2004  
Fax: 270-692-1010  
TTY 1-800-648-6956 or 711

RECEIVED

APR 27 2018

PUBLIC SERVICE  
COMMISSION

April 26, 2018

Ms. Gwen R. Pinson  
Executive Director  
KY Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RE: Case No. 2018-00135  
Marion County Water District

Dear Ms. Pinson:

Pursuant to 807 KAR 5:068, Section 5(3), please find attached proof of our published customer notice relative to the adjustment to our rates.

Should you have any questions or need additional information, please advise.

Sincerely,



Jimmy Mudd, Manager  
Marion County Water District

JM/jlm

# The Lebanon Enterprise

119 S. Proctor Knott Ave. • Lebanon, KY 40033

Phone: (270) 692-6026 • FAX: (270) 692-2118

Advertising/Bookkeeping: enugent@lebanonenterprise.com

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## AFFIDAVIT OF PUBLICATION

The following affidavit is to be executed by an officer of the newspaper attesting publication of legal advertisements as required under an Act of Kentucky Legislature of 1958.

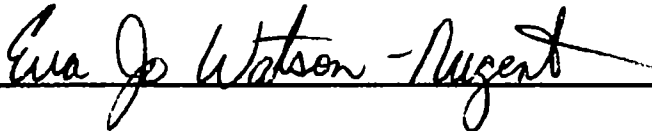
*Stevie Lowery of Lebanon, Kentucky, being first duly sworn, says that she is Publisher of The Lebanon Enterprise, a newspaper published in the State of Kentucky, County of Marion, and having general circulation in the County of Marion, and that the advertisement of which the annexed is a true copy has been published in said newspaper on the following dates April 25, 2018.*



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Stevie Lowery

Subscribed and sworn to before me, a Notary Public within and for the State and County aforesaid, by Stevie Lowery to me personally known, this 25th day of April 2018. My commission expires the 11th day of February, 2021.



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Eva Jo Watson-Nugent  
Notary Public, State At Large 570155

**LEGAL NOTICE REGARDING THE MARION COUNTY WATER DISTRICT**

Notice is hereby given that because of an increase in the cost of water purchased from the Lebanon Water Works Company, the Marion County Water District will increase its rates for services effective April 16, 2018. An application requesting the proposed rates was filed with the Kentucky Public Service Commission on April 20, 2018 to increase rates as follows:

	<u>Existing Rates</u>	<u>Proposed Rates</u>	<u>Increase (\$)</u>	<u>Increase (%)</u>
<b><u>Customer Charge (Minimum Bill)</u></b>				
5/8 Inch x 3/4 Inch Meter	\$7.45	\$7.45	NC	NC
1 Inch Meter	\$16.20	\$16.20	NC	NC
2 Inch Meter	\$25.68	\$25.68	NC	NC
3 Inch Meter	\$40.73	\$40.73	NC	NC
4 Inch Meter	\$64.60	\$64.60	NC	NC
6 Inch Meter	\$162.59	\$162.59	NC	NC
<b><u>Water Charge</u></b>				
All Usage, per 1000 gallons:	\$5.65	\$6.98	\$1.33	23.54%

As noted above, based on the increased cost of water from the Lebanon Water Works Company all rates will increase \$1.33 per 1,000 gallons. The monthly bill for an average residential customer using 5,343 gallons of water each month will increase from \$37.64 to \$44.74. This is an increase of \$7.10 or 18.86%.

The charges/rates contained in this notice are the charges/rates proposed by the Marion County Water District. However, the Public Service Commission may order charges/rates to be charged that differ from these proposed charges/rates. Such action may result in charges/rates for consumers other than the charges/rates detailed in this notice.

Any person may examine this application at the offices of the Marion County Water District office located at 1835 Campbellsville Road, Lebanon, KY 40033. In addition, any person may also examine the application at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>. Any comments regarding the application may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. The Public Service Commission can also be contacted at 502-564-3940.

This notice is published pursuant to 807 KAR 5:068 - Purchased Water Adjustment for Water Districts and Water Associations.

**MARION COUNTY WATER DISTRICT**

**s/ Jeff Preston, Chairman**