

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

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psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

April 04, 2018

PARTIES OF RECORD

RE: Case No. **2018-00118**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/rs

SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY

RECEIVED

APPLICATION FOR RATE ADJUSTMENT
BEFORE THE PUBLIC SERVICE COMMISSION
For Small Utilities Pursuant to 807 KAR 5:076
(Alternative Rate Filing)

APR 02 2018
PUBLIC SERVICE
COMMISSION

North Hopkins Water District <small>(Name of Utility)</small>	FILED APR 02 2018 PUBLIC SERVICE COMMISSION
316 Liberty Church Loop <small>(Business Mailing Address - Number and Street, or P.O. Box)</small>	
Madisonville, KY 42431 <small>(Business Mailing Address - City, State, and Zip)</small>	
270-825-1623 <small>(Telephone Number)</small>	

BASIC INFORMATION

NAME, TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom correspondence or communications concerning this application should be directed:

Tamara Hunter, Office Manager <small>(Name)</small>
316 Liberty Church Loop <small>(Address - Number and Street or P.O. Box)</small>
Madisonville, KY 42431 <small>(Address - City, State, Zip)</small>
270-825-1623 <small>(Telephone Number)</small>
northhopkinswd@yahoo.com <small>(Email Address)</small>

(For each statement below, the Applicant should check either "YES", "NO", or "NOT APPLICABLE" (N/A))

- | | YES | NO | N/A |
|---|-------------------------------------|-------------------------------------|-----|
| 1. a. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| b. Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | |
| 2. a. Applicant has filed an annual report with the Public Service Commission for the past year. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| b. Applicant has filed an annual report with the Public Service Commission for the two previous years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |
| 3. Applicant's records are kept separate from other commonly-owned enterprises. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | |

*North Hopkins Water District
316 Liberty Church Loop
Madisonville, KY 42431

*Tamara Hunter
Office Manager
North Hopkins Water District
316 Liberty Church Loop
Madisonville, KY 42431