

Matthew G. Bevin
Governor

Charles G. Snaveley
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Talina R. Mathews
Commissioner

March 02, 2018

PARTIES OF RECORD

RE: Case No. **2018-00066**

Wood Creek Water District
(278.023: Construct, Finance, Rates)

The Commission Staff has reviewed the filing submitted March 02, 2018 and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Gwen R. Pinson".

Gwen R. Pinson
Executive Director

GP/BB

RECEIVED

FEB 12 2018

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

FILED

MAR 02 2017

PUBLIC SERVICE
COMMISSION

In the Matter of:

THE APPLICATION OF WOOD CREEK)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT A SEWER)
IMPROVEMENT PROJECT AND AN ORDER)
AUTHORIZING THE ISSUANCE OF SECURITIES)
AND INCREASE RATES PURSUANT TO KRS 278.023)

Case No. 2018-00066

APPLICATION

This Application of the Wood Creek Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Wood Creek Water District
c/o Mr. Dewayne Lewis, Manager
P.O. Box 726
London, Kentucky 40743
Phone: (606) 878-9420
Fax: (606) 878-9425
email address: dewaynelewis@woodcreekwater.org

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a sewer improvement project (the "Project"); (ii) an Order approving increased sewer rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project consists of the (i) installation of approximately 8,800 linear feet of 2 and 3 inch sewer force main and a 700GPM sanitary lift station with appurtenances; and (ii) purchase of 300 individual grinder pumps and a trailer mounted generator.

5. That Applicant proposes to finance the construction of the Project through the issuance of \$896,000 of its Sewer System Revenue Bonds and a grant from USDA, Rural

*Wood Creek Water District
1670 Hal Rogers Parkway
P. O. Box 726
London, KY 40743

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202