

## **Kentucky Rural Water Association**

Helping water and wastewater utilities help themselves

March 22, 2019

RECEIVED

MAR 25 2019

PUBLIC SERVICE COMMISSION

Ms. Gwen R. Pinson, Executive Director Public Service Commission P. O. Box 615 Frankfort, KY 40602-0615

Re:

Case No. 2018-00063

Water Commissioner Training

Dear Ms. Pinson:

Please find enclosed our sworn statement attesting the training program, herein referenced at Case No. 2018-00063, was held February 13, 2018, at the Oldham Co Water District office in LaGrange, Kentucky.

If any additional clarification is needed please do not hesitate to contact our office.

Sincerely,

Janet Cole

**Education Coordinator** 

j.cole@krwa.org

Enclosure

## **AFFIDAVIT**

- I, Janet Cole, being duly sworn, state that:
- 1. I am Education Coordinator for Kentucky Rural Water Association.
- The training program herein referenced as Case No. 2018-00063 was held on
  February 13, 2018, at the Oldham Co. Water District office in LaGrange, Kentucky.
- 3. The presentations listed in the initial program agenda submitted to the Kentucky Public Service Commission were conducted for the length of time specified and by the listed presenters.
- Each commissioner was provided a folder containing copies of the presentations offered for the five sessions.
- 5. There were no changes in the written materials (PowerPoint presentations) submitted with the original application for accreditation.

Janet Cole

Commonw	ealt	h of Kentucky	()
County of _	W	arren	)

Subscribed and sworn to before me by Janet Cole on this 22<sup>nd</sup> day of

March , 2019.

My Commission expires: 7/12/2022

NOTARY PUBLIC,

E AT LARGE